

WHEREAS.

Kevin A. Huff and Shirley Huff Stewart Title Of Carson City Security Pacific Bank Nevada

was the original Trustor,

TRUSTEE

was the original Trustee, and

was the original Beneficiary under that certain deed of Trust dated , 1992 April 14th and recorded on April 20th , 19 92 , in Book 492 Page 359 , of Official Records of Douglas County, Nevada, under Document No. 276438 , and

WHEREAS, the undersigned is the present Beneficiary under said Deed of Trust, and

WHEREAS, the undersigned desires to substitute a new Trustee under said Deed of Trust in the place and stead of said original Trustee thereunder, in the manner in said Deed of Trust provided,

THEREFORE, the undersigned hereby substitutes Security Pacific Bank Nevada nka Bank of America Nevada

as Trustee under said Deed of Trust.

NOW, THEREFORE,

as substituted Trustee, do hereby reconvey without warranty, to the person or persons legally entitled thereto, the estate held by the Trustee, declaring that the indebtedness secured by said Deed of Trust HAS BEEN FULLY PAID.

BY

BENEFICIARY Linda J. Lewi

J.

Linda

Authorized Agent (Title)

12/14/93 DATED

Authorized Agent

DATED _ 12/14/93

STATE OF

Arizona

}ss:

COUNTY OF

Maricopa

On the 14th day of December Linda J. Lewis

, 19 93 , personally appeared before me a Notary Public in and for said

County and State, known to me to be the

Authorized Agent

, duly authorized person executing the annexed instrument on behalf of the corporation that executed the same, and upon oath did depose that he is the officer of said corporation as above designated; that he is duly authorized to sign on behalf of said corporation; that the signature to said instrument was made by the officer of said corporation as indicated after said signature; that said officer executed said instrument freely and voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year in this certificate first above written.



OFFICIAL SEAL IRENE Y. RAZO Notary Public State of Arizona MARICOPA COUNTY My Comm Exp. Jan. 24, 1997

WHEN RECORDED MAIL TO:

SPACE BELOW THIS LINE FOR RECORDER'S USE

509-899-7459381-6999

Kevin A. Huff 2651 Kayne Ave. Minden, NV 89423

43020291

REQUESTED BY STEWART TITLE OF DOUGLAS COUNTY

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