WHEN RECORDED MAIL TO: STEVE L. OWENS 2405 CANAL DRIVE ATWATER, CA. 95301

Order No. Escrow No. M56716SD R.P.T.T. 89.70

XX Based on full value Based on full value less liens

CO-TRUSTEE

CO-TRUSTEE

INDIVIDUAL GRANT DEED

THIS INDENTURE WITNESSETH:

That for a valuable consideration, receipt of which is hereby acknowledged, ALEXANDER R. WAGNER and MICHELE M. WAGNER, husband and wife, Co-Trustees of THE MAK FAMILY TRUST, Dated the 7th day of October, 1993

(GRANTOR), does hereby grant, bargain, sell, and convey to STEVE L. OWENS and WENDY A. OWENS, husband and wife as joint tenants with right of survivorship

(GRANTEE), all that real property in the County of DOUGLAS State of Nevada, , specifically described as: being Assessor's Parcel Number 21-020-31 SEE EXHIBIT "A" ATTACHED HERETO (Continued)

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated December 20, 1993

STATE OF NEVADA

County of Douglas

SS.

12/21/93

before me, a notary public, personally appeared ALEXANDER R. WAGNER, CO-TRUSTEE AND MICHELE M. WAGNER, CO-TRUSTE personally known or proved to me to be the person(s) whose subscribed to the name(s) is above instrument who acknowledged that he executed the instrument//

MAIL TAX STATEMENT TO:

WAGNER,

SAME AS ABOVE

FOR RECORDER'S USE

Notary

SHARI CROUCH Notary Public - State of Nevada Appointment Recorded in Douglas County APPOINTMENT EXPIRES JUNE 3, 1996

SCARPELLO & ALLING CARSON CITY OFFICE BANK OF AMERICA CENTER 600 WILLIAM STREET, SUITE 301 CARSON CITY, NEVADA 89701-4502 TELEPHONE (702) 882-4577

LAKE TAHOE OFFICE KINGSBURY SQUARE P.O. BOX 3390 STATELINE, NEVADA 89449-3390 TELEPHONE (702) 588-6676

deed

EXHIBIT "A"

All that certain lot, piece or parcel of land situate in the West 1/2 of Section 32, Township 14 North, Range 20 East, M.D.B. & M., more particularly described as follows:

Parcel 2-B, as set forth on that certain parcel map for Tomerlin, Carlson and Adams, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on June 10, 1985, in Book 685, Page 616, as File No. 118396.

Whereas SELLERS, Alexander & Michele Wagner, will retain any and all of the following water rights; #127-000-C-05 & #127-00-E-04, claim #000808 under Carson River Priority 1895 permit #16464 & #24696, certificate #8284, 40 acre feet of surface and supplemental for parcel 21-020-31, ten acres more or less.

To have and to hold the said water and water rights together with tenements, hereditaments and appurtenances thereunto belonging or appertaining and the ditch, ditch rights, the reversion and reversions, remainder and remainders, rents, issues and profits thereof unto the "sellers" its successors and assigns, forever. Together with the right to transport said water through existing ditches, the right to maintain said ditches and the right to enter upon the land which said ditches are located for the purpose of maintenances and repair. Sellers reserve the right to sell, convey or transfer all or a portion of said water rights at any time.



WESTERN TITLE COMPANY, INC.

IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

93 DEC 22 P12:20

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