Form FmHA CA/NV 451-1A (08-30-89)

Title or Trust No. Mayer, Sandra J.

Escrow or Loan No.

WHEN RECORDED MAIL TO:

Farmers Home Administration P.O. Box 1300 Minden, NV 89423

SPACE ABOVE THIS LINE FOR RECORDER'S USE

SUBSTITUTION OF TRUSTEE

| WHEREAS, JOHN H. PIERCE and SANDRA J. PIERCE, husband and wife |
|--|
| was the original Trustor, |
| the United States of America, acting through the Farmers Home ** was the original Trustee, |
| and the United States of America, acting through the Farmers Home Administration, United |
| States Department of Agriculture is the Beneficiary under |
| that certain Deed of Trust, dated December 3, 1984, recorded December 3, 1984, |
| as document No. 110698 , in Book 1284 , Page 003 of Official Records of |
| Douglas County, Nevada : and |
| bougias county, nevada . and |
| WHEREAS, the undersigned desires to substitute a new Trustee under said Deed of Trust in |
| |
| the place and stead of the United States of America, acting through the Farmers Home |
| Administration, United States Department of Agriculture, a Government agency |
| NOW MURRIPORT AND |
| NOW THEREFORE, the undersigned hereby substitutes SARAH J. MERSEREAU, State Director for |
| Farmers Home Administration, State of Nevada |
| whose address is 1179 Fairview Drive, Suite C, Carson City, NV 89701 |
| ** Administration, United States Department of Agriculture, a Government agency |
| |
| BENEFICIARY |
| Dated Nov. 22, 1993 By: Sweet J. Mersereau |
| Dated 100 . Merserell |
| SARAH J. MERSEREAU |
| State Director, FmHA |
| |
| State of Nevada |
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| STATE OF Allada) |
| 100 |
| COUNTY OF CHIMEN) |
| Thinas |
| On this 22 day of Mov, in the year 1993, before me, |
| Admin Subles , a Notary Public in and for said State, personally |
| appeared Jana Mujsu Jaw , personally known to me (or Proved |
| to me on the basis of satisfactory evidence) to be the person who executed this |
| instrument as Amisfiely evidence, to be the person who executed this |
| instrument as Muislielly of the Farmers Home Administration, |
| United States Department of Agriculture, an agency of the United States of |
| America, and acknowledged to me that the agency executed it. |
| |
|) |
| JO ANN SIBLEY NOTARY PUBLIC - NEVADA STOREY COUNTY My Appl. Expires Oct. 28, 100 |
| NOTARY PUBLIC - NEVADA |
| STOREY COUNTY (Notary Public |
| My Appt. Expires Oct 28, 100 |

IN OFFICIAL RECORDS OF DOUGLAS CONEVADA

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