

WHEN RECORDED MAIL TO:
GEE ANTON
 1457 19th Street
 Manhattan Beach, Ca. 90266

Order No.
 Escrow No. M56800SD

NOTICE OF COMPLETION

NOTICE IS HEREBY GIVEN THAT:


- The undersigned is owner in the interest or estate stated below in the property hereinafter described.
- The full name of the undersigned is **JERRY BLADES**
- The full address of the undersigned is **1457 19TH STREET MANHATTAN BEACH, CA. 90266**.
- The nature of the title of the undersigned is: In fee simple
- The full names and full addresses of all persons, if any who hold title with the undersigned as joint tenants or as tenants in common are:

- The names of the predecessors in interest of the undersigned, if the property was transferred subsequent to the commencement of the work of improvements herein referred to:

- A work of improvements on the property hereinafter described was completed on **December 3, 1993**
- The name of the contractor, if any, for such improvements was **BLADES CONSTRUCTION**
- The property on which said work of improvements was completed is in the County of Douglas, State of Nevada, and described as follows:
SEE EXHIBIT "A" ATTACHED HERETO

10. The street address of said property is **1229 WINTERGREEN COURT GARDNERVILLE, NEVADA 89410**

Dated December 30, 1993



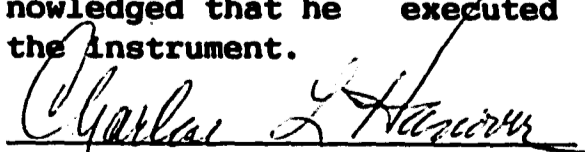
 JERRY BLADES

STATE OF NEVADA

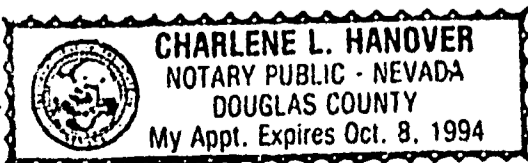
County of Douglas)
)SS.

On January 3, 1993)
 before me, a notary public,
 personally appeared **JERRY BLADES**

personally known or proved to me to be the person(s) whose name(s) is subscribed to the above instrument who acknowledged that he executed the instrument.


 Notary Public

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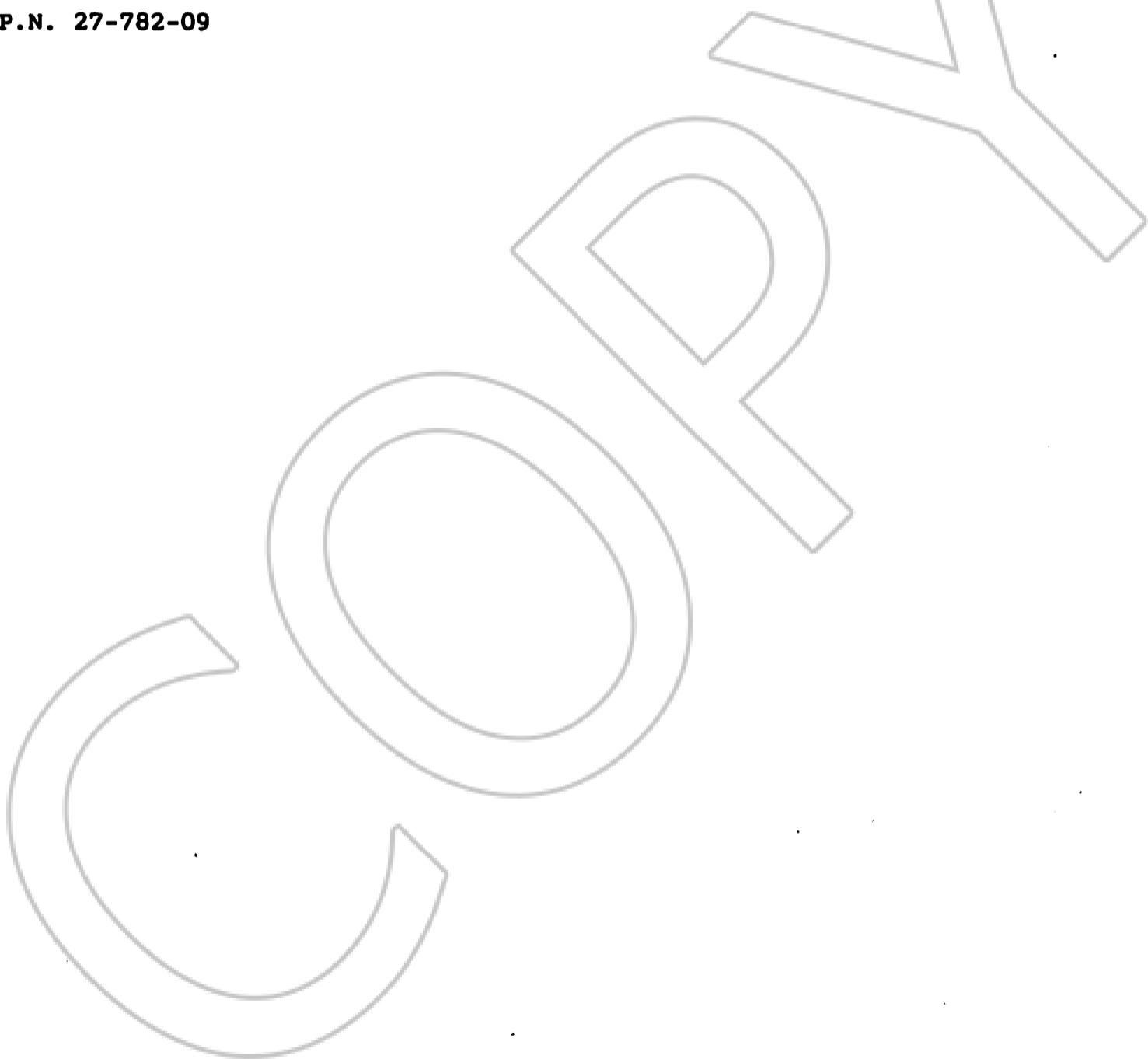
EXHIBIT "A"

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

A parcel of land being comprised of Lot #61 and Lot #62 of Block C as shown on the PLEASANTVIEW PHASE III FINAL MAP as recorded in Book 1292, Page 815, as Document No. 294729 of official records, being located within portions of Sections 16 and 17, Township 12 North, Range 20 East, M.D.B. & M., Douglas County, Nevada, being further described as follows:

Beginning at the Southwest corner of said Lot #62; thence North 39°42'00" East, 203.65 feet; thence on a 265.89 foot radius curve concave to the North, having a radial bearing South 19°55'02" West, thru a central angle of 07°35'40", an arc distance of 35.24 feet; thence South 00°15'47" East, 146.16 feet; thence South 89°44'13" West, 164.59 feet to the POINT OF BEGINNING.

A.P.N. 27-782-09



REQUESTED BY
REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

94 JAN -6 P12:07

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SUZANNE BEAUDREAU
RECORDER

800 PAID K2 DEPUTY