WHEN RECORDED MAIL TO: DONALD E. COLOMBINI 3458 ALPINE VIEW CARSON CITY, NEVADA 89705

Order No. Escrow No. M56800SD R.P.T.T. 335.40 XX Based on full value Based on full value less liens

INDIVIDUAL GRANT DEED

THIS INDENTURE WITNESSETH:

That for a valuable consideration, receipt of which is hereby acknowledged, DEE ANTON, an unmarried woman

(GRANTOR), does hereby grant, bargain, sell, and convey to DONALD E. COLOMBINI and PAULINE E. COLOMBINI, husband and wife as joint tenants with right of survivorship

(GRANTEE), all that real property in the County of Douglas State of Nevada, being Assessor's Parcel Number 27-782-09 , specifically described as: SEE EXHIBIT "A" ATTACHED HERETO

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

SS.

<u>l</u>e

Dated December 30, 1993

STATE OF NEVADA

County of

before me, a notary public, personally appeared DEE ANTON

personally known or proved to me to be the person(s) whose name(s) is subscribed to the above instrument who acknowledged that she executed the instrument.

Public

ċееd

SCARPELLO & ALLING CARSON CITY OFFICE BANK OF AMERICA CENTER 600 WILLIAM STREET, SUITE 301 CARSON CITY, NEVADA 89701-4502 TELEPHONE (702) 882-4577

LAKE TAHOE OFFICE KINGSBURY SQUARE P.O. BOX 3390 STATELINE, NEVADA 89449-3390 TELEPHONE (702) 588-6676

MAIL TAX STATEMENT TO: SAME AS ABOVE

ANTON

FOR RECORDER'S USE

326984

EXHIBIT "A"

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

A parcel of land being comprised of Lot #61 and Lot #62 of Block C as shown on the PLEASANTVIEW PHASE III FINAL MAP as recorded in Book 1292, Page 815, as Document No. 294729 of official records, being located within portions of Sections 16 and 17, Township 12 North, Range 20 East, M.D.B. & M., Douglas County, Nevada, being further described as follows:

Beginning at the Southwest corner of said Lot #62; thence North 39°42'00" East, 203.65 feet; thence on a 265.89 foot radius curve concave to the North, having a radial bearing South 19°55'02" West, thru a central angle of 07°35'40", an arc distance of 35.24 feet; thence South 00°15'47" East, 146.16 feet; thence South 89°44'13" West, 164.59 feet to the POINT OF BEGINNING.

A.P.N. 27-782-09

County of LOS ANGELES Though statute does not require the Notary to fill in the data below, doing so may prove	alifornia all-purpose ack		No
THIS CERTIFICATE MUST BE ATTACHED TO THE DOCUMENT DESCRIBED AT RIGHT: Though the data requested here is not required by law, it could prevent fraudulent reattachment of this form. TOPTIONAL SECTION TITLE OR TYPE OF DOCUMENT INDIVIDUAL GRANT DEED NUMBER OF PAGES 2 DATE OF DOCUMENT DEC 30, 1993 SIGNER(S) OTHER THAN NAMED ABOVE NONE	County of LOS ANGELES On JAN 3, 1994 before me, SHAM DATE personally appeared DEE A personally known to me - OR - I pro SHAUNA THOMPSON COMM. 6 995014 RECENT Public — Colifornic LOS ANGELES COUNTY	NAME, TITLE OF OFFICER-E.G., JANE DOE, NOTARY PUBLIC NAME, TITLE OF OFFICER-E.G., JANE DOE, NOTARY PUBLIC NAME (S) OF SIGNER(S) EVEN TO NAME (S) OF SIGNER(S) EVEN TO NAME (S) OF SIGNER(S) EVEN TO NAME (S) OF SIGNER(S) NAME (S) OF SIGNER(S) Whose name (S) is/are subscribed to the within instrument and acknowledged to me that be/she/they executed the same in bis/her/their authorized capacity(ies), and that by bis/her/their signature(S) on the instrument the person(S), or the entity upon behalf of which the person(S) acted, executed the instrument. EVEN TO NAME (S) OF SIGNER(S) NAME (S)	CAPACITY CLAIMED BY SIGNER Though statute does not require the Notary to fill in the data below, doing so may prove invaluable to persons relying on the document. INDIVIDUAL CORPORATE OFFICER(S) TITLE(S) PARTNER(S) LIMITED GENERAL TRUSTEE(S) GUARDIAN/CONSERVATOR OTHER: SIGNER IS REPRESENTING:
	THE DOCUMENT DESCRIBED AT RIGHT: Though the data requested here is not required by law, it could prevent fraudulent reattachment of this form.	NUMBER OF PAGES 2 DATE OF DOCUMENT SIGNER(S) OTHER THAN NAMED ABOVE NONE	MENT DEC 30, 1993

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REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

794 JAN -6 P12:08

326984

SUZANNE BEAUCREAU
RECORDER
PAIU KO DEPUTY