

WHEN RECORDED MAIL TO:
TGIF OF NEVADA, INC.
433 BONITA AVE.
PLEASANTON, CA 94566

Order No.
Escrow No. F56853CA
R.P.T.T. 80.60
XX Based on full value
Based on full value
less liens

INDIVIDUAL GRANT DEED

THIS INDENTURE WITNESSETH:

That for a valuable consideration, receipt of which is hereby acknowledged, HARRY TEDSEN, a single man

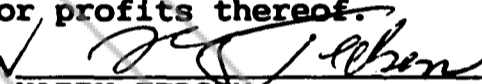
(GRANTOR),
does hereby grant, bargain, sell, and convey to
TGIF OF NEVADA, INC., A NEVADA CORPORATION

(GRANTEE),
all that real property in the County of DOUGLAS, State of Nevada,
being Assessor's Parcel Number 25-681-22, specifically described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF BY THIS REFERENCE

Together with all and singular the tenements, hereditaments and
appurtenances thereunto belonging or in anywise appertaining, and any
reversions, remainders, rents, issues or profits thereof.

Dated January 3, 1994


HARRY TEDSEN

STATE OF NEVADA

County of DOUGLAS)


)SS.

On JANUARY 5, 1994
before me, a notary public,
personally appeared HARRY
TEDSEN

personally known or proved to
me to be the person(s) whose
name(s) is subscribed to the
above instrument who ack-
nowledged that he executed
the instrument.

MAIL TAX STATEMENT TO:
SAME AS ABOVE

.....
FOR RECORDER'S USE


Notary Public. ACEVES
NOTARY PUBLIC - NEVADA
DOUGLAS COUNTY
My Appt. Expires Aug. 14, 1994

SCARPELLO & ALLING
CARSON CITY OFFICE
BANK OF AMERICA CENTER
606 WILLIAM STREET, SUITE 301
CARSON CITY, NEVADA 89701-4502
TELEPHONE (702) 882-4577

LAKE TAHOE OFFICE
KINGSBURY SQUARE
P.O. BOX 3390
STATELINE, NEVADA 89449-3390
TELEPHONE (702) 588-6676

deed

326990

BK0194PG1035

EXHIBIT "A"

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

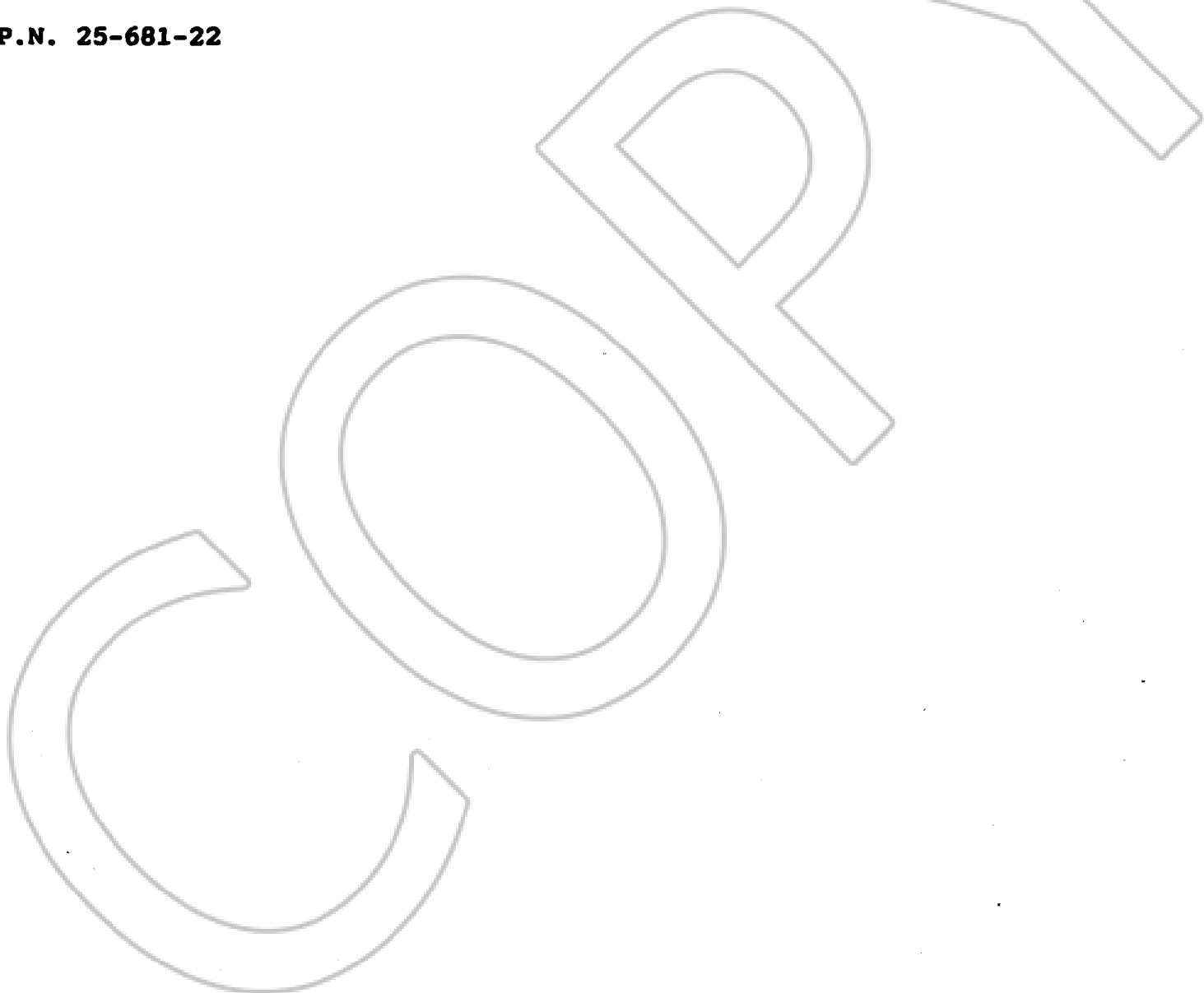
PARCEL 1:

Lot 4, in Block B, as set forth on the FINAL MAP FOR SOUTHGATE SERVICE PARK TWO (an Industrial Subdivision), filed for record in the office of the County Recorder of Douglas County, State of Nevada, on April 2, 1992, in Book 492, Page 182, as Document No. 274729.

PARCEL 2:

A non-exclusive easement for ingress and egress as shown in Documents Recorded, July 30, 1990, in Book 790, Page 4348, as Document No. 231288 and Book 790, Page 4351, as Document No. 231289 and by Document amending easement Recorded, August 13, 1990, in Book 890, Page 1913, as Document No. 232249.

A.P.N. 25-681-22



REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

94 JAN -6 12:15

326990

BK0194PG1036

SUZANNE BEAUDREAU
RECORDER
PAID *KJ* DEPUTY