

RECORDING REQUESTED BY

KEVIN D. FRERS

AND WHEN RECORDED MAIL THIS DEED AND, UNLESS OTHERWISE SHOWN BELOW, MAIL TAX STATEMENTS TO:

NAME Harich Tahoe Development

STREET ADDRESS P.O. Box 5790

CITY, STATE ZIP Stateline, NV 89449

SPACE ABOVE THIS LINE FOR RECORDER'S USE

|  |  |  |  |     |
|--|--|--|--|-----|
|  |  |  |  | ALL |
|  |  |  |  | PTN |

Title Order No. \_\_\_\_\_  
Escrow or Loan No. \_\_\_\_\_

**QUITCLAIM DEED** APN 40-370-18

THE UNDERSIGNED GRANTOR(S) DECLARE(S)

DOCUMENTARY TRANSFER TAX is \$ \$ 2.60 CITY TAX \$ 0

- computed on full value of property conveyed, or
- computed on full value less value of liens or encumbrances remaining at time of sale,
- Unincorporated area:  City of \_\_\_\_\_, and

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

**Kevin D. Frers**

hereby remise, release and forever quitclaim to

**Harich Tahoe Development**

the following described real property in the

County of **Douglas**, State of ~~California~~ **Nevada**

**See Exhibit "A" (49) attached for legal description**

Dated November 19, 1993

Kevin D. Frers

*Kevin D. Frers*

STATE OF CALIFORNIA }  
COUNTY OF Orange } SS

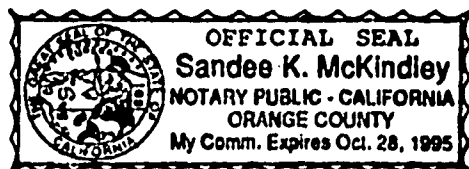
On November 19, 1993 before me, the undersigned, a Notary Public in and for said State, personally appeared

**\*\*\*Kevin D. Frers\*\*\***

\*\*\*\*\*

\_\_\_\_\_  
(or proved to me on the basis of satisfactory evidence) to be the person \_\_\_\_\_ whose name \_\_\_\_\_ subscribed to the within instrument and acknowledged that \_\_\_\_\_ executed the same WITNESS my hand and official seal.

Signature Sandee K. McKindley



**327006**

(This area for official notarial seal)

EXHIBIT "A" (49)

A Timeshare estate comprised of:

PARCEL 1: An undivided 1/51st interest in and to that certain condominium estate described as follows:

(A) An undivided 1/26th interest as tenants in common, in and to the Common Area of Ridge Crest condominiums as said Common Area is set forth on that condominium map recorded August 4, 1988 in Book 888 of Official Records at Page 711, Douglas County, Nevada, as document No. 183624.

(B) Unit No. 209 as shown and defined on said condominium map recorded as Document No. 183624, Official Records of Douglas County, State of Nevada.

PARCEL 2: A non-exclusive easement for ingress and egress for use and enjoyment and incidental purposes over, on and through the Common Area as set forth in said condominium map recorded as Document No. 183624, Official Records of Douglas County, State of Nevada.

PARCEL 3: An exclusive right to the use of a condominium unit and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel 1, and Parcel 2 above, during one "USE WEEK" as that term is defined in the Declaration of Timeshare Covenants, Conditions and Restrictions for the Ridge Crest recorded April 27, 1989 as Document No. 200951 of Official Records, Douglas County, State of Nevada (the "CC&Rs"). The above described exclusive and non-exclusive rights may be applied to any available unit in The Ridge Crest project during said "USE WEEK" as more fully set forth in the CC&R's.

A Portion of APN 40-370-18

REQUESTED BY  
Kevin D Freris  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

31 JUN -6 P12:55

327006

BK0194PG1067

SUZANNE BEAUDREAU  
RECORDER

PAID DEPUTY