| R.P.T.T., \$ 23.40   | •   |
|--|---|
|  | THE RIDGE TAHOE   |
| GRANT, BARGAIN, SALE DEED  |   |
| THIS INDENTURE, made   | this 28th day of December , 1993  |
| between HARICH TAHOE DEV   | ELOPMENTS, a Nevada general partnership, Grantor, and enee Jilich Frank, Husband and Wife as Joint  |
| Tenants with Right of  | Survivorship  |
| Grantee;   | WITNESSETH:   |
| That Grantor, in considerati   | on for the sum of TEN DOLLARS (\$10.00), lawful money of the  |
|  | Grantor by Grantee, the receipt whereof is hereby acknowledged  |
|  | in and sell unto the Grantee and Grantee's heirs and assigns, all tha   |
| certain property located and situated  | d in Douglas County, State of Nevada, more particularly described   |
| on Exhibit "A" attached hereto and   | l incorporated herein by this reference;  |
|  |   |
|  | ments, herediaments and appurtenances thereunto belonging o   |
|  | I reversions, remainder and remainders, rents, issues and profit  |
| thereof;   |   |
| SUBJECT TO any and all n   | natters of record, including taxes, assessments, easements, oil an  |
|  | f any, rights of way, agreements and the Fourth Amended and   |
|  | Covenants, Conditions and Restrictions dated January 30, 198  |
|  | Document No. 96758, Book 284, Page 5202, Official Records of  |
| Douglas County, Nevada, as amend   | led from time to time, and which Declaration is incorporated herei  |
| by this reference as if the same we  |   |
|  |   |
|  | D all and singular the premises, together with the appurtenance   |
| unto the said Grantee and Grantee'   | s assigns forever.  |
|  | A Second |
|  | , the Grantor has executed this conveyance the day and year first   |
| above written.   |   |
| STATE OF NEVADA )  | HARICH TAHOE DEVELOPMENTS,  |
| ) ss.  | \ \ \   |
| COUNTY OF DOUGLAS )  | By: Lakewood Development Inc.,  |
| COUNTY OF ENGLISHING /   | a Nevada corporation, general partner   |
| On this 28 day of Ocembo   | <u>ur</u>   |
| 1995, personally appeared before me,   | , a notary  |
| public, Robert W. Dunbar, known to me  |   |
| Treasurer and Chief Financial Officer of Development Inc., a Nevada corporation, |   |
| acknowledged to me that he executed the  |   |
| on behalf of said corporation as general p                                       | partner of Robert W. Dunbar Transurar   |
| Harich Tahoe Developments, a Nevada g  | Chief Financial Officer   |
| partnership.   | #33-139-13-03   |
|  |   |
| K. Burchel   | SPACE BELOW FOR RECORDER'S USE ONLY   |
|  |   |
| Notary Public  |   |
| K. BURCHIEL  |   |
| i Charles of the State of  | Maasta i I  |
|  |   |
| TOTO TOTO TOTO TOTO TOTO TOTO TOTO TOT   | · · · · · · · · · · · · · · · · · · ·   |
| Appointment Recorded in Car<br>My APPOWITHENT EXPIRES M                          | AR. 10, 1997 I  |
| MY APPOINTMENT EXP'RES TO  | 20 0 100 000 000 000 000 00   |
| WHEN RECORDED MAIL TO Kimmel A. Frank  | 20 0 100 000 000 000 000 00   |

Name

Succi

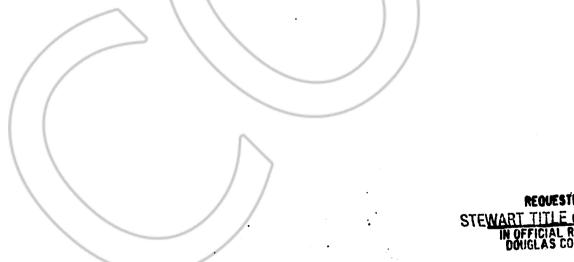
Address City & State Renee Jilich Frank

41 Calera Canyon Road Salinas, CA 93908

**327048**BK 0 1 9 4 PG 1 1 8 4

An undivided 1/51st interest as tenants in common in and to that . certain real property and improvements as follows: (A) An Undivided 1/20th interest in and to Lot 33 as shown on Tahoe Village Unit No. 3-13th Amended Map, recorded December 31, 1991, as Document No. 268097, rerecorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 121 to 140 (inclusive) as shown on that certain Condominium Plan recorded August 20, 1982, as Document No. 70305; and (B) Unit No. 139 as shown and defined on said Condominium Plan; together with those appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants. Conditions and Restrictions for The Ridge Tahoe recorded February 096758, as amended, and in 14, 1984, 85 Document No. Declaration of Annexation of The Ridge Tahoe Phase III recorded February 21, 1984, as Document No. 097150, as amended by document recorded October 15, 1990, as Document No. 236691, and as described in the Recitation of Easements Affecting The Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lots 31, 32, or 33 only, for one week each year in the <a href="Summer">Summer</a> "Season" as defined in and in accordance with said Declarations.

A portion of APN: 42-210-13



REQUESTED BY
STEWART TITLE OF DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., HEVADA

34 JM -7 MO:12

**327048** BK 0 1 9 4 PG 1 1 8 5

SUZANNE BEAUDREAU
RECORDER
PAIU DEPUTY