

Recording Requested by:  
FREDERICK JAMES & ARLIEN K. RICHARDSON

When recorded, return to:  
FREDERICK JAMES & ARLIEN K. RICHARDSON  
4994 ARCHERDALE RD.  
LINDEN, CA. 95236

Mail Tax Statements to:  
Same as above

A.P.N. 42-261-13

GRANT DEED

The undersigned Grantor(s) declare:

- (1) Documentary transfer tax is NONE. # 8
- (2) No consideration given.
- (3) Change in formal title only.
- (4) See Note #1 below.

FOR NO CONSIDERATION, F. JAMES RICHARDSON & ARLIEN K. RICHARDSON, husband and wife, do hereby REMISE, RELEASE AND FOREVER GRANT TO FREDERICK JAMES RICHARDSON & ARLIEN K. RICHARDSON, in community property, as Trustees of the RICHARDSON FAMILY TRUST dated DECEMBER 6, 1993, all of their right, title and interest in and to the following real property, commonly described as, HARICH TAHOE DEVELOPMENTS a timeshare, in the County of DOUGLAS, State of NEVADA, and more particularly described as:

SEE LEGAL DESCRIPTION ATTACHED AS EXHIBIT "A".

Note #1: This conveyance transfers the GRANTOR(S) interest into their Revocable Living Trust.

Dated: Dec 20, 1993

Frederick James Richardson  
FREDERICK JAMES RICHARDSON

Arlien K. Richardson  
ARLIEN K. RICHARDSON

STATE OF CALIFORNIA  
COUNTY OF SAN JOAQUIN

On Dec 20, 1993 before me, KENNETH F. BLAKLEY, the undersigned, a Notary Public in and for said County and State, personally appeared FREDERICK JAMES RICHARDSON and ARLIEN K. RICHARDSON and personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or the entity upon behalf of which the persons acted, executed the instrument. WITNESS my hand and official seal.

Signature Kenneth F. Blakley



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## A TIMESHARE ESTATE COMPRISED OF:

PARCEL ONE:

An undivided 1/51st interest in and to that certain condominium as follows:

- (A) An undivided 1/38th interest as tenants-in-common, in and to Lot 34 of Tahoe Village Unit No. 3 as shown on the Eighth Amended Map, recorded as Document No. 156903 of Official Records of Douglas County, State of Nevada. Except therefrom Units 001 to 038 as shown and defined on that certain Condominium Plan recorded June 22, 1987 as Document No. 156903 of Official Records of Douglas County, State of Nevada.
- (B) Unit No. 013 as shown and defined on said Condominium Plan.

PARCEL TWO:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173, Page 229 of Official Records and in the modifications thereof recorded September 28, 1973, as Document No. 69063 in Book 973, Page 812 of Official Records and recorded July 2, 1976 as Document No. 1472 in Book 776, Page 87 of Official Records.

PARCEL THREE:

A non-exclusive easement for ingress and egress and recreational purposes and for the use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40, and 41 as shown on Tahoe Village Unit No. 3 - Seventh Amended Map, recorded April 9, 1986 as Document No. 133178 of Official Records of Douglas County, State of Nevada for all those purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, State of Nevada.

PARCEL FOUR:

- (A) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, - and -
- (B) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Seventh Amended Map of Tahoe Village No. 3, recorded April 9, 1986, as Document No. 133178 of Official records, Douglas County, State of Nevada.

PARCEL FIVE:

The exclusive right to use a unit of the same Unit Type as described in the Amended Declaration of Annexation of Phase Three Establishing Phase Four, recorded on June 22, 1987, as Document No. 156904 of Official Records of Douglas County, in which an interest is hereby conveyed in subparagraph (B) of Parcel One, and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel One and Parcels Two, Three and Four above for all of the Purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions of the Ridge Tahoe, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, during ONE use week within the "Prime season", as said quoted term is defined in the Amended Declaration of Annexation of Phase Three Establishing Phase Four.

The above described exclusive rights may be applied to any available unit of the same Unit Type on Lot 34 during said use week within said "use season".

A Portion of APN 42-261- 13

REQUESTED BY  
*James Richardson*  
IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA

94 JUN -7 AM 12:21

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SUZANNE BEAUDREAU  
RECORDER  
*SAW*  
PAID *K2* DEPUTY