

CERTIFICATE OF RELEASE OR DISCHARGE FROM ACTIVE DUTY 00611

1. NAME (Last, First, Middle) PRESTON JOHN STANLEY		2. DEPARTMENT, COMPONENT AND BRANCH USMC-11		3. SOCIAL SECURITY NO. 1740	
4.a. GRADE, RATE OR RANK E-5/SGT	4.b. PAY GRADE E-5	5. DATE OF BIRTH (YYMMDD) 620507		6. RESERVE OBLIG. TERM. DATE Year 00 Month 00 Day 00	
7.a. PLACE OF ENTRY INTO ACTIVE DUTY AFEES MIAMI FL 33309		7.b. HOME OF RECORD AT TIME OF ENTRY (City and state, or complete address if known) LAUDERDALE LAKES FL 33309			
8.a. LAST DUTY ASSIGNMENT AND MAJOR COMMAND MCMWTC, BRIDGEPORT CA 93517		8.b. STATION WHERE SEPARATED MCMWTC, BRIDGEPORT CA 93517 RUC 33610			
9. COMMAND TO WHICH TRANSFERRED MCRSC OVERLAND PARK KS 66211				10. SGLI COVERAGE <input type="checkbox"/> None Amount: \$ 50,000	
11. PRIMARY SPECIALTY (List number, title and years and months in specialty. List additional specialty numbers and titles involving periods of one or more years.) BASIC RIFLEMAN (0311) (08 YRS 09 MOS) SCOUT SNIPER (8541) (04 YRS 03 MOS)		12. RECORD OF SERVICE			
		a. Date Entered AD This Period	84	08	23
		b. Separation Date This Period	90	08	22
		c. Net Active Service This Period	06	00	00
		d. Total Prior Active Service	03	02	08
		e. Total Prior Inactive Service	00	00	17
		f. Foreign Service	00	00	00
		g. Sea Service	01	09	29
		h. Effective Date of Pay Grade		87	06
13. DECORATIONS, MEDALS, BADGES, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED (All periods of service) SEA SERVICE DEPLOYMENT RIBBON W/4* GOOD CONDUCT MEDAL W/2* MERITORIOUS MAST 850325 LETTER OF COMMENDATION 870716 MERITORIOUS UNIT COMMENDATION 870725 LETTER OF APPRECIATION 881003 CERTIFICATE OF COMMENDATION 890613					
14. MILITARY EDUCATION (Course title, number of weeks, and month and year completed) ITS, CAMPEN IELST-031 (RGD) 8111, SEA SCOL, MCRD SDIEGO, CA SEA DU INDOC CRSF 81-N 8112, NCI'S, THE MARINE NCO, TACTICS OF THE MARINE RIFLE SQUAD, INFANTRY SMALL UNIT OFFENSE, INFANTRY SMALL UNIT DEFENSE, MILITARY FUNCTIONS IN A CIVIL DISTURBANCES, NBC DEFENSE FOR THE MARINE, OPERATIONS AGAINST GUERRILLA UNITS, FUNDAMENTALS OF MAP READING CON'T					
15.a. MEMBER CONTRIBUTED TO POST-VIETNAM ERA VETERANS EDUCATIONAL ASSISTANCE PROGRAM		Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>	15.b. HIGH SCHOOL GRADUATE OR EQUIVALENT		Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>
16. DAYS ACCRUED LEAVE PAID				RLB 00.0 SLB 00.0	
17. MEMBER WAS PROVIDED COMPLETE DENTAL EXAMINATION AND ALL APPROPRIATE DENTAL SERVICES AND TREATMENT WITHIN 90 DAYS PRIOR TO SEPARATION <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No					
18. REMARKS CALLING AND ADJUSTING SUPPORTING ARMS, RECONNAISSANCE MARINE, COMMUNICATION FOR THE FMF MARINE, COLD WEATHER OPERATIONS, TERRORISM COUNTERACTIONS FOR THE MARINE, MCB CAMEJ NC DEFENSIVE DRIVING 8406, DIVSCOLS, 2DMARDIV, CAMEJ NC SQDLDRSCOL (3-84) 8404, FT SHERMAN PANAMA JOTC 8410, DIVSCOLS 2DMARDIV CAMEJ NCO SCHOOL (OOD) 8506, FORWARD OBSERVER SCHOOL 8507, DIVSCOLS 3DMARDIV CAMHANSEN OKI JA, DIVSCOLS 2DMARDIV CAMEJ NC SCOUT SNIPER CRS (812) 8505, MCMWTC, BRIDGEPORT CA SUMMER IQC (03c) 8805, INSTRUCTOR ORIENTATION CRS (XRG) 8810, WINTER IQR (M7B) GOOD CONDUCT MEDAL PERIOD COMMENCES: 990615 (4TH AWD)					
19.a. MAILING ADDRESS AFTER SEPARATION (Include Zip Code) 4300 NW 38TH AVE FORT LAUDERDALE FL 33309			19.b. NEAREST RELATIVE (Name and address - include Zip Code) 4300 NW 38TH AVE (FARTHER/MOTHER) FORT LAUDERDALE FL 33309		
20. MEMBER REQUESTS COPY 6 BE SENT TO NV		DIR OF VET AFFAIRS <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		22. OFFICIAL AUTHORIZED TO SIGN (Typed name, grade, title and signature) W.W. SMITH GYSGT, ADMIN CHF, USMC	
21. SIGNATURE OF MEMBER BEING SEPARATED JOHN S. PRESTON					

DD Form 214, NOV 88 S/N 0102-LF-006-5500 Previous editions are obsolete.

MEMBER 1

23. TYPE OF SEPARATION DISCHARGE		24. CHARACTER OF SERVICE (Include upgrades) HONORABLE	
25. SEPARATION AUTHORITY MARCORSEPHAN Par. 1009		26. SEPARATION CODE KIUC7	27. REENTRY CODE RE-1A
28. NARRATIVE REASON FOR SEPARATION EXPIRATION OF ENLISTMENT (USMC) EOS			
29. DATES OF TIME LOST DURING THIS PERIOD NONE		30. MEMBER REQUESTS COPY 4 Initials 327100	

DD Form 214, NOV 88 S/N 0102-LF-006-5500 Previous editions are obsolete.

BK0194PG1305

MEMBER 1

H
265-7815

W
782-9935

COPY

REQUESTED BY
John Preston
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'91 JUN -7 11:54

327100
BK0194PG1306

SUZANNE BEAUDREAU
RECORDER
\$ 8 PAID ke DEPUTY