WHEN RECORDED MAIL TO: DEAN HIGGINBOTHAM P. O. BOX 425 GARDNERVILLE, NV 89410

Order No. Escrow No. B56708JC R.P.T.T. 149.50

Based on full value X Based on full value less liens

INDIVIDUAL GRANT DEED

THIS INDENTURE WITNESSETH:

That for a valuable consideration, receipt of which is hereby acknowledged, MICHELLE J. GABLER-HERZ, Trustee of the MICHELLE J. GABLER-HERZ FAMILY TRUST, Dated July 12, 1991

(GRANTOR), does hereby grant, bargain, sell, and convey to DEAN HIGGINBOTHAM and PATRICIA/HIGGINBOTHAM, husband and wife PAUL

as joint tenants with rights of survivorship

(GRANTEE), State of Nevada, all that real property in the County of DOUGLAS /, specifically described as: being Assessor's Parcel Number 10-042-05 (Continued) (Continued)



Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated December 10, 1993

Dated December 10, 1993

De S Halker MICHELLE J. GABLER-HERZ,

STATE OF NEVADA

County of DOUGLAS

)ss.

TRUSTEE

notary before personally appeared MICHELLE J. GABLER-HERZ THUCKED

personally known or proved to me to be the person(s) whose name(s) IS subscribed to the above instrument who ackexecuted

nowledged that SHE the instru ent

Notary Public

SCARPELLO & ALLING CARSON CITY OFFICE BANK OF AMERICA CENTER 600 WILLIAM STREET, SUITE 301 CARSON CITY, NEVADA 89701-4502 TELEPHONE (702) 882-4577

LAKE TAHOE OFFICE KINGSBURY SQUARE P.O. BOX 3390

STATELINE, NEVADA 89449-3390 TELEPHONE (702) 588-6676 deed

MAIL TAX STATEMENT TO: SAME AS ABOVE

FOR RECORDER'S USE

327218

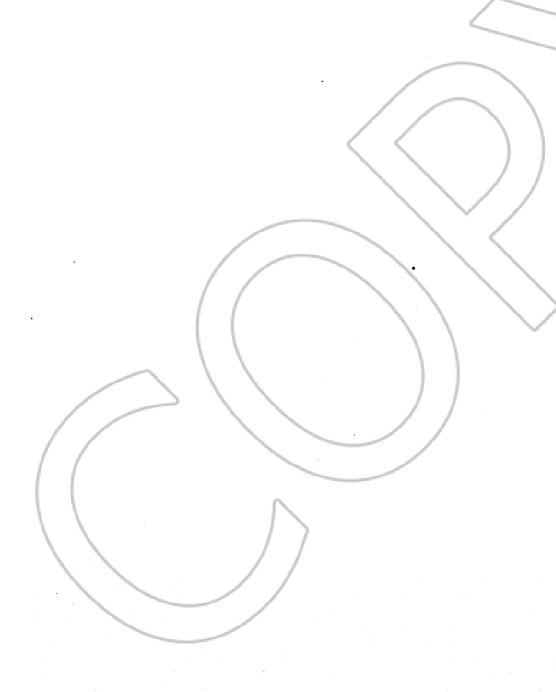
EXHIBIT 'A'

All that certain lot, piece, or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

A parcel of land lying within the Southeast 1/4 of the Northeast 1/4 of Section 4 in Township 12 North, Range 19 East, M.D.B.&M., and being further described as follows:

Beginning at the 1/4 corner common to Sections 3 and 4; thence Northerly along the Section line common to said Sections North 00°09'00" East 259.72 feet; thence South 89°47'31" West 685.41 feet to a point on the Easterly right of way line of State Route 19 (Kingsbury Grade); said point lying on a curve from which the center bears North 50°00'30" East a distance of 1125.00 feet; thence Southeasterly along said curve through a central angle of 04°26'30" an arc distance of 87.21 feet; thence tangent to said curve South 44°27'00" East a distance of 271.76 feet to a point on the East-West centerline of Section 4; thence along said centerline North 89°47'31" East 435.61 feet to the point of beginning.

A.P.N. 19-042-05



WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO.. HEVADA

94 JW 10 P12:06

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SUZANNE BEAUDREAU

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