

WHEN RECORDED MAIL TO:

STEPHANIE C. GABLER

314 W. Ann St.

Carson City NV 89403

Order No.

Escrow No. B56884JC

R.P.T. & Sec 3

Based on full value

Based on full value

less liens

INDIVIDUAL GRANT DEED

THIS INDENTURE WITNESSETH:

That for a valuable consideration, receipt of which is hereby acknowledged, STEPHANIE C. GABLER, an unmarried woman, and MICHELLE J. GABLER-HERZ, Trustee of the MICHELLE J. GABLER-HERZ FAMILY TRUST Dated, July 12, 1991

(GRANTOR), does hereby grant, bargain, sell, and convey to STEPHANIE C. GABLER, an unmarried woman

(GRANTEE), all that real property in the County of DOUGLAS, State of Nevada, being Assessor's Parcel Number, specifically described as: See Exhibit "A" attached hereto and incorporated herein by reference

THIS DOCUMENT IS BEING RECORDED TO EFFECT A BOUNDARY LINE ADJUSTMENT.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated December 20, 1993

STATE OF NEVADA

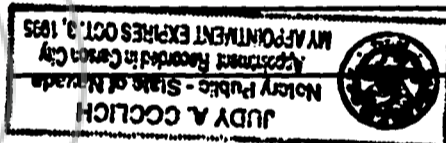
County of DOUGLAS

On January 4, 1994 ) SS. before me, a notary public, personally appeared STEPHANIE C. GABLER & MICHELLE J. GABLER-HERZ, TRUSTEE

personally known or proved to me to be the person(s) whose name(s) ARE subscribed to the above instrument who acknowledged that THEY executed the instrument.

Notary Public

Stephanie C. Gabler STEPHANIE C. GABLER Michelle J. Gabler-Herz MICHELLE J. GABLER-HERZ TRUSTEE



MAIL TAX STATEMENT TO: SAME AS ABOVE

FOR RECORDER'S USE

SCARPELLO & ALLING CARSON CITY OFFICE BANK OF AMERICA CENTER 600 WILLIAM STREET, SUITE 301 CARSON CITY, NEVADA 89701-4502 TELEPHONE (702) 882-4577

LAKE TAHOE OFFICE KINGSBURY SQUARE P.O. BOX 3390 STATELINE, NEVADA 89449-3390 TELEPHONE (702) 588-6676

deed

327223

BK0194PG1601

**LEGAL DESCRIPTION**

**of  
Adjusted Parcel C**

All that certain lot, piece, parcel or portion of land situate, lying and being within the northeast 1/4 of the southeast 1/4 of Section 4, Township 12 North, Range 19 East, M.D.M., Douglas County, Nevada and more particularly described as follows:

Commencing at the east 1/4 corner of said Section 4; thence along the northerly line of said northeast 1/4 of the southeast 1/4  
South 89°58'35" West a distance of 170.28 feet to the northeast corner of the herein described parcel and the TRUE POINT OF BEGINNING; thence leaving said line South 00°14'29" East a distance of 80.00 feet; thence South 21°00'06" East a distance of 338.97 feet to a point on the northerly right-of-way line of Kingsbury Grade; thence along said line  
North 44°27'00" West a distance of 555.20 feet to a point on the northerly line of said northeast 1/4 of the southeast 1/4; thence along said line  
North 89°58'35" East a distance of 266.98 feet to the TRUE POINT OF BEGINNING and containing 48,122 square feet which equals 1.11 acres more or less.

Subject to a private access easement over a triangular parcel of land in the northwest corner of the above described parcel and more particularly described as follows:

Commencing at the east 1/4 corner of said Section 4; thence along the northerly line of said northeast 1/4 of the southeast 1/4  
South 89°58'35" West a distance of 408.69 feet to the TRUE POINT OF BEGINNING; thence leaving said line  
South 45°33'00" West a distance of 20.40 feet to a point on the northerly right-of-way line of Kingsbury Grade; thence along said line  
North 44°27'00" West a distance of 20.00 feet to the northwest corner of the above described parcel; thence along the north line thereof  
North 89°58'35" East a distance of 28.57 feet to the TRUE POINT OF BEGINNING and containing 204 square feet more or less.

Also being subject to that certain 40.00 wide private access easement as described in deed filed for record in Book 1292 at page 825, Official Records of Douglas County, Nevada.

Prepared: December 2, 1993  
By: HIGG-N-SONS INC  
Professional Land Surveyors  
P. O. Box 425  
Gardnerville, NV 89410  
(702) 782-7444



APN 19-042-31  
APN 19-042-06  
APN 19-042-32

REQUESTED BY  
**WESTERN TITLE COMPANY, INC.**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

94 JUN 10 PM 2:11

**327223**

SUZANNE BEAUDREAU  
RECORDER

*PAIU* *KE* DEPUTY