

**REQUEST FOR NOTICE
Under Chapter 107 NRS**

In accordance with Chapter 107 NRS, request is hereby made that a copy of any Notice of Default and a copy of any Notice of Sale under the Deed of Trust recorded as Instrument No. 297640 on JANUARY 19, 1993, in Book 193 Page 2521 of Official Records of DOUGLAS County, Nevada, and describing land therein as

LOT 7, IN BLOCK 1, OF RE-SUBDIVISION OF PORTIONS OF ARTEMISIA SUBDIVISION, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON APRIL 23, 1962, AS DOCUMENT NO. 19909, OF OFFICIAL RECORDS.

ADDRESS OF PROPERTY: 2669 CLAPHAM LANE, MINDEN, NV 89423

Executed by ALEXANDER KIRSCH AND MARCY L KIRSCH as Trustor, in which BANK UNITED OF TEXAS FSB is named as Beneficiary, and RANDOLPH C HENSON as Trustee, be mailed to BANK OF AMERICA NEVADA at P.O. BOX 98567 LAS VEGAS, NV 89193-9942 Address

Dated DEC. 30, 1993

STATE OF NEVADA
COUNTY OF DOUGLAS Clark } ss

BANK OF AMERICA NEVADA
BY: John D. Cooper
DEBBIE BARNHILL JOHN D COOPER.

On January 5, 1994 before me, the undersigned, a Notary Public in and for said County and State, personally appeared DEBBIE BARNHILL

Title Order No. M56861TOD
Escrow or Loan No. _____

known to me to be the person described in and who executed the foregoing instrument, who acknowledged to me that he executed the same freely and voluntarily and for the uses and purposes therein mentioned.

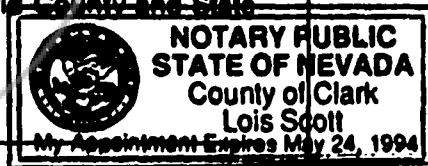
Seal Lois Scott
Notary Public in and for said County and State

When recorded mail to:

BANK OF AMERICA NEVADA

P.O. BOX 98567

LAS VEGAS, NV 89193-9942
Attention: QUALITY CONTROL
CUSTOMER # 803289947



This Space for Recorder's Use

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

94 JUN 10 12:34

327242

SUZANNE BEAUDREAU
RECORDER

7th PAUK² DEPUTY

BK01 94 PG 1656