

WHEN RECORDED MAIL TO:
MR. OFDENKAMP
2522 FREMONT DRIVE
GARDNERVILLE, NV 89410

Order No.
Escrow No. F56916MK

NOTICE OF COMPLETION

NOTICE IS HEREBY GIVEN THAT:

- 1. The undersigned is owner in the interest or estate stated below in the property hereinafter described.
- 2. The full name of the undersigned is KURT OFDENKAMP
- 3. The full address of the undersigned is 2522 FREMONT AVE.
GARDNERVILLE, NV 89410
- 4. The nature of the title of the undersigned is: In fee
- 5. The full names and full addresses of all persons, if any who hold title with the undersigned as joint tenants or as tenants in common are:
CHERYL OFDENKAMP
WALTER OFDENKAMP
- 6. The names of the predecessors in interest of the undersigned, if the property was transferred subsequent to the commencement of the work of improvements herein referred to:
- 7. A work of improvements on the property hereinafter described was completed on October 14, 1993
- 8. The name of the contractor, if any, for such improvements was KURT OFDENKAMP
- 9. The property on which said work of improvements was completed is in the County of Douglas, State of Nevada, and described as follows:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

(Continued)

- 10. The street address of said property is 2522 FREMONT AVE.
GARDNERVILLE, NV 89410
Dated January 3, 1994

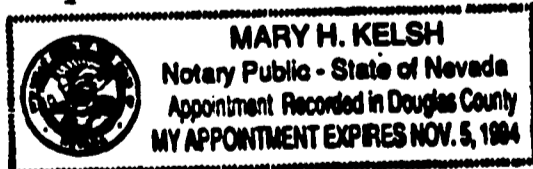
KURT OFDENKAMP

STATE OF NEVADA

County of Douglas)
)SS.

On January 4, 1994)
before me, a Notary Public,
personally appeared
Kurt ofdenkamp

By: Kurt Ofdenkamp



personally known or proved to me to be the person(s) whose name(s) is subscribed to the above instrument who acknowledged that he executed the instrument.

Mary H. Kelsh
Notary Public

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FOR RECORDERS USE

EXHIBIT "A"

THE NORTH 396 FEET OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 2, TOWNSHIP 13 NORTH, RANGE 20 EAST, M.D.B. & M., DOUGLAS COUNTY, NEVADA.

RESERVING THEREFROM A NON-EXCLUSIVE EASEMENT FOR PUBLIC ROAD AND INCIDENTAL PURPOSES OVER AND ACROSS THE WEST 30 FEET OF SAID LAND.

EXCEPT THEREFROM THE EAST 30 FEET OF SAID LAND AS DEDICATED TO THE COUNTY OF DOUGLAS, INSTRUMENTS RECORDED IN BOOK 8, PAGE 509, AND IN BOOK 79, PAGE 650, RESPECTIVELY OF OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA.

**REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA**

94 JAN 10 12:38

**SUZANNE BEAUDREAU
RECORDER**

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