

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That JOSEPH B. LAMONICA and RUTH A. LAMONICA, husband and wife as community property with right of survivorship

in consideration of \$ -0-, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to JOSPEH B. LAMONICA and RUTH ANN RUNNELLS- LAMONICA, Co-Trustees of the LAMONICA FAMILY TRUST dated October 19, 1993

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

See attached exhibit "A"

Together will all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness our hands this 7th day of January, 1994.

Joseph B. Lamonica
JOSPEH B. LAMONICA
Ruth A. Lamonica
RUTH A. LAMONICA

STATE OF NEVADA )
:ss.
COUNTY OF Douglas )

On this 7th day of January 1994, before me, a Notary Public in and for said state, personally appeared Joseph B. Lamonica and Ruth A. Lamonica personally known (or proved) to me to be the person who executed the above instrument, and acknowledged to me that they executed the same for the purposes stated therein.



Signature [Handwritten Signature]
(Notary Public)

MAIL TAX STATEMENTS AND RECORDED DOCUMENT TO:

Grantee
424 Claire Ct
Gardnerville, Nevada 89410

The Grantor(s) declare(s):

Documentary transfer tax is \$ -0-#8

- exempt
( ) computed on full value of property conveyed, or
( ) computed on full value less value of liens and encumbrances remaining at time of sale.

FOR RECORDER'S USE

THIS INSTRUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY. NO LIABILITY, EXPRESS OR IMPLIED, IS ASSUMED AS TO ITS REGULARITY OR SUFFICIENCY NOR IS TO BE AFFECT, IF ANY, UPON TITLE TO ANY REAL PROPERTY DESCRIBED THEREIN.
STEWART TITLE OF DOUGLAS COUNTY

**LEGAL DESCRIPTION**

All that certain lot, piece or parcel of land situate in the County of DOUGLAS, State of Nevada, described as follows:

Being a portion of the Northeast 1/4 of the Northwest 1/4 of Section 23, Township 12 North, Range 19 East, M.D.B. & M., further described as follows:

Parcel 4-C as set forth on that certain Parcel Map for W & W ENTERPRISES, filed for record in the office of the County Recorder of Douglas County, State of Nevada on September 10, 1990, in Book 990, page 713, Document No. 234142.

Assessors Parcel No. 19-280-38.

COPY

REQUESTED BY  
STEWART TITLE OF DOUGLAS COUNTY  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

94 JUN 10 P3:35

327267

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SUZANNE BEAUDREAU  
RECORDER

\$2.00 PAID *OK* DEPUTY