9310 Tech Center Dr. 9200 Secremento, CA 95826

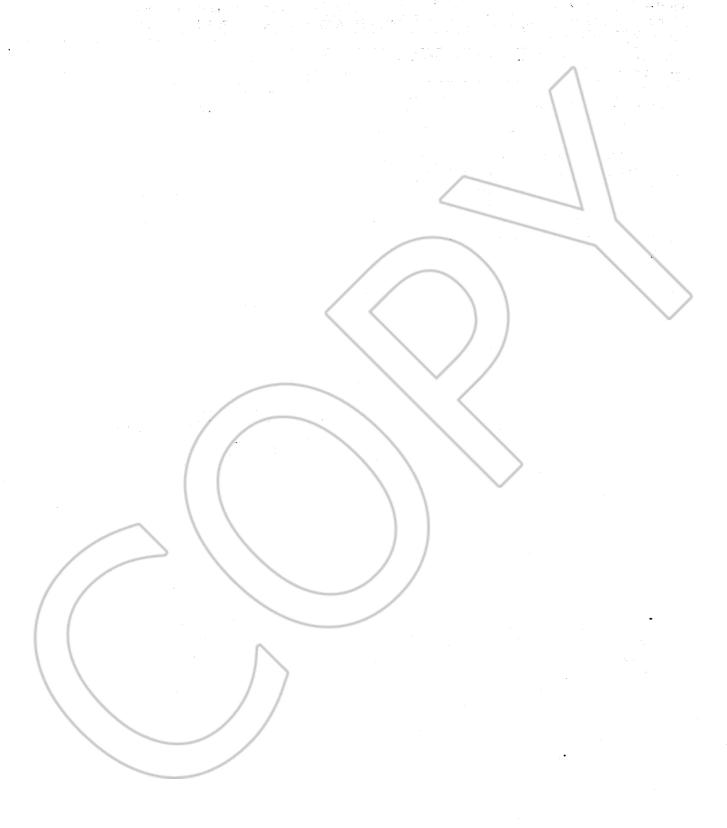
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DEED OF TRUST ASSIGNMENT

For value received, CHAMPIONS REAL ESTATE & M.H.,
Corporation ("Assignor") organized and existing under the laws of the state of
Nevada assigns to GREEN TREE FINANCIAL CORP.
its successors and assigns, ("Assignee") alright, title and interest in a certain
deed of trust dated /3-29 1993, made by the borrower(s)
DEWEY L. DODSON & ELIZABETH J. DODSON, HUSBAND & WIFE. AS JOINT TENANTS to
DAVID L. CROCKETT as trustee, recorded concurrently
with this Deed of Trust Assignment in the office of the
Recorder , DOUGLAS County.
Nevada . together with the retail installment
contract or note secured by such deed of trust, on the following property situated
in DOUGLAS County, Nevada :
All of the property located at 1530 OPAL CT
City/Town/Village of WELLINGTON . County of DOUGLAS .
State of NV . in which the Borrower has an ownership, leasehold or other
legal interest. This property is more particularly described on the schedule titled
"Additional Property Description" which is attached hereto as Exhibit A.
together with a security interest in that certain 1994 . 60 X 26
MEADOW CREEK mobile home. serial number 09946744592A/B .
The Assignor does hereby authorize Assignee. or its subsidiary. to attach
Exhibit A after the Assignor has signed the assignment.
Date: 12-29-93
CHAMPIONS REAL ESTATE & M.H.
WITNESSED:
By: Lund Backer
kurt McFadden
Its: DEC & 1963 Sec. & Treas.
Attest:
Its:
STATE OF NEUROA)
) SS
COUNTY OF CARSON) (Corporate acknowledgment)
This 29- day of Veccinber. 1993, personally came before me,
DONNA Channey, Notary Public for said County and State,
Kuer mc Hannew, who, being by me duly sworn, says that he she is
Sec 1 Tres of the Champions Inc., a corporation, and
that the seal affixed to the foregoing instrument in writing is the corporate seal of
said corporation, and that said writing was signed and sealed by him on behalf of
said corporation by its authority duly given. And the said Kuct Mc Faclage
acknowledged the said writing to be the act and deed of said corporation.
Witness my hand and offical seal, this
(Official Seal) Jonna Chapman
Notary Public
DBUNA CHAPMAN
NOTARY PUBLIC - NEVADA My commission expires: 4.6, 5, 1994
CARSON CITY
My Appt. Expires July 5, 1994
A CASE IIIA Uhhr cuhung and a case iii

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Type or print the name of the parties executing, notarizing or witnessing this instrument below their respective signatures and/or titles.



STEWART TITLE OF DOUGLAS COUNTY
IN OFFICIAL RECORDS OF DOUGLAS CO. NEVADA

794 JAN 11 P3:28

327374

SUZANNE BEAUDREAU
REGORDER
PAIU L
DEPUTY

BKO 194PG2051