LOAN NUMBER: 001-133835-3

## ASSIGNMENT OF DEED OF TRUST (CORPORATION)

| FOR VALUE RECEIVED, the undersigned hereby 11200 West Parkland Ave                         | y grants, assigns and tranfers to | FLEET   53224  | MORTGAG1      | E CORP.            |                |
|--|-----------------------------------|----------------|---------------|--------------------|----------------|
|  |                                   | Octob          | r 25          | 19                 | 9 3            |
| Il beneficial interest under that certain Deed of<br>executed by ANTHONY BERGAMIN          | I AND PAULA M. BERGAMINI.         | HUSBAND AND    | JIFE AS JOINT | TENANTS WITH       |                |
| SURVIVORSHIP   |                                   |                |               |                    |                |
|  |                                   |                |               |                    | Trustor        |
| Americorp Financial  | Inc.                              |                |               |                    | , Trustee      |
| nd recorded as Instrument No. 32148  |                                   | ober 29,       | 1993          | n Book/Reel 1      | 093            |
| (4 1444 de mission (14 14 14 14 14 14 14 14 14 14 14 14 14 1                               | s in the Office of the County Rec |                | DOUGLAS       |                    | _ County,      |
| tate of Nevada for property  | described as:                     |                |               | \ \                |                |
|  |                                   |                |               |                    | \              |
| PARCEL 4-C AS SET FORTH O  |                                   |                |               |                    | \              |
| . LOCATED IN A PORTION OF T  | HE NORTHWEST 4, SECT              |                |               |                    |                |
| RANGE 19 EAST, M.D.B.&M.,  |                                   |                |               |                    |                |
| OFFICE OF THE COUNTY RECO  | RDER OF DOUGLAS COUN              | NTY, NEVAD     | A ON JUNE     | 8, 1984,           |                |
| AS DOCUMENT NO. 101916.  |                                   |                | 1             |                    |                |
|  |                                   |                | . \           |                    | 1              |
|  |                                   | ,              | \ \           |                    | 1              |
|  |                                   |                | ) ]           |                    | 7              |
|  |                                   |                | / /           |                    |                |
|  |                                   | <b>``</b> /    | /             |                    | 4 all alabaa   |
| DGETHER with the note or notes therein descriptions or to accrue under said Deed of Trust. | ibed or referred to, the money du | e and to becom | e due thereon | with interest, and | all ngnts      |
| crued of to accrue under said Deed of Trust.   |                                   | . Y            |               |                    |                |
|  |                                   | ANE            | RICAN FE      | DERAL SAVI         | NGS BANK       |
|  |                                   | ender:         | 0             | •                  |                |
| ated this 12th day of November   | er 10 93 B                        | Ch             | Kartil.       | Jander             | •              |
| ated this IZCII day of NOVERID   | er , 19 93 B                      | John L         | Warden,       | Sr. VP/Ch          | .1             |
| / /  |                                   | y Ele          | الأسسمة       | M. Ke              | a les          |
|  |                                   | Eleanor        | M. Rigle      | er, Sec/ M         | Asst           |
|  | \                                 | \              |               | V                  | <b>/</b>       |
| TATE OF Nevada   | On November 12                    | 19 93 .t       | efore me, the | undersigned, a l   | Notary Public  |
| OUNTY OF Washoe } SS.  | in and for said County and State  |                | =             |                    |                |
| SO.111 G.  | John L. Ward                      |                |               | or M. Rigle        | er             |
| ***************************************  | known to me to be the             | Sr. VP/        | CLO           |                    |                |
| PATRICIA ALEXANDER   | and                               | Sec. M         | t. Asst.      |                    |                |
| Notary Public - State of Nevada  | respectively of the Corporation t |                |               | ment on behalf o   | of the Corpora |
| Appointment Recorded in Washoe County  | therein named, and acknowledg     |                |               |                    |                |
| MY APPOINTMENT EXPIRES JUNE 28, 1995   |                                   | f : /          | 1111          |                    |                |
|  | Notary's Signature                | MAL            | user.         | wer)               |                |
| ECORDING REQUESTED BY  | SPAC                              | CE BELOW THE   | B LINE FOR R  | ECORDER'S US       | E              |
| \  | 1                                 |                |               |                    |                |
| \  |                                   | •              |               |                    |                |
|  | /                                 |                |               |                    | •              |
| AND WHEN RECORDED MAIL TO:   | /                                 |                | ∧ R           | EQUESTED BY        | - 1            |
|  | /                                 |                | Hmer          | FOUESTED BY        | dev            |
|  |                                   |                | IN OF         | ICIAL RECORDS      | OF .           |
| American Federal Savings Bank  |                                   | • .            | DOUG          | iĻAS CU., NEVA     | UA             |
| Attn: Secondary Marketing  |                                   | - <del>-</del> |               |                    | _              |
| P.O. Box 11070   |                                   |                | W. M.         | 112 MO:2           | D              |
| Reno, Nv. 89510-1070   |                                   |                | > <del></del> |                    |                |
|  |                                   |                | A. 100        |                    | EAU            |
|  | 201444                            | •              |               | RRECORDER          | CAU            |
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