LOAN NUMBER: 1339242

ASSIGNMENT OF DEED OF TRUST (CORPORATION)

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transcript Tilon West Parkland Ave., Milwaukee,	
Il beneficial interest under that certain Deed of Trust dated	November 8 93
recuted by DAVID M. McINTOSH AND CYNTHIA K.	McINTOSH, HUSBAND AND WIFE AS JOINT TENANTS
lectred by	
	, Trustor
Americorp Financial Inc.	, Trustee
nd recorded as instrument No. 322691 , on N	November 16, 1993 in Book/Reel 1193
age/Image 3118 , of Official Records in the Office of the Cou	
tate of Nevada , for property described as:	Any radiation of
, for property described as:	
ALL THAT PORTION OF LOT 1 OF THE NORTHWE	ST 1/4 OF SECTION 2. TOWNSHIP 13
NORTH, RANGE 20 EAST, M.D.B.&M., FURTHER	
NORTH, RANGE 20 CAST, H.D.D. GHT., TORTHER	, DESCRIBES AS I VELLOWS!
ALL OF PARCEL 4. AS SHOWN ON THAT CERTAI	IN PARCEL MAP NO. 3 FOR DON ROOKER.
RECORDED IN THE OFFICE OF THE COUNTY REC	
APRIL 21, 1978, IN BOOK 478 OF OFFICIAL	
19853.	REGULDS AT TAGE TESS AS SOCIETAL AS.
19033.	
SUBJECT TO AND TOGETHER WITH EASEMENTS F	OR INGRESS AND EGRESS AS SHOWN ON
THOSE CERTAIN PARCEL MAPS FOR DON ROOKER	
OGETHER with the note or notes therein described or referred to, the m	
OGE MEH with the note of notes therein described of referred to, the m corned or to accrue under said Deed of Trust.	Miles and to pecoline doe melecul with intelest' with an influe
001202 01 10 200120 211201 0222 2002 01 11022	\
	Lender: AMERICAN FEDERAL SAVINGS BANK
Dated this 30th day of November 19 93	By: A Ser
Atted this day or	Jagyany J Sec. Mel. Ngra
	Dr. Eleans M. Degler
	Eleanor M. Rigler, Sec. Mkt. Asst.
TATE OF Nevada On November	r 30, 19 93 , before me, the undersigned, a Notary Public
	and State, personally appeared
VOIALLOL LEGISTOC	aggarty and Eleanor M. Rigler
known to me to be the	Sec. Mkt. Mgr.
PATRICIA ALEXANDER	Sec. Mkt. Asst.
Aletent Bublic State of Noveda	contion that executed the within instrument on behalf of the Corporation
	mowledged to me that such Corporation executed the same.
MY APPOINTMENT EXPIRES JUNE 28, 1995	The state of the s
Notary's Signature	ather are (a lister stre)
•	SPACE BELOW THIS LINE FOR RECORDER'S USE
IECORDING REQUESTED BY	SPACE BELOW THIS LINE FOR RECORDER & USE
\ / //	
/ / //	
AND WHEN RECORDED MAIL TO:	REQUESTED BY
	American Feder
Annal of Francis Contact Clark	IN OFFICIAL RECORDS OF DOUGLAS CO NEVADA
American Federal Savings Bank	
Attn: Secondary Marketing	

327426

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SUZANNE BEAUDREAU
RECORDER

34 JNN 12 MO:20

PAIU KO DEPUTY

P.O. Box 11070

Reno, Nv. 89510-1070