

# ASSIGNMENT OF DEED OF TRUST (CORPORATION)

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to FLEET MORTGAGE CORP.  
11200 West Parkland Ave., Milwaukee, WI 53224

all beneficial interest under that certain Deed of Trust dated October 7 19 93  
executed by FLOYD L. OWENS AND LYNNE A. OWENS, HUSBAND AND WIFE AS JOINT TENANTS

to \_\_\_\_\_, Trustor  
to Americorp Financial Inc., Trustee  
and recorded as Instrument No. 320751, on October 21, 1993 in Book/Reel 1093  
Page/Image 3978, of Official Records in the Office of the County Recorder of DOUGLAS County,  
State of Nevada, for property described as:

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

Lender: AMERICAN FEDERAL SAVINGS BANK  
Dated this 5th day of November, 19 93  
By: J.J. Haggarty, Sec. Mkt. Mgr.  
By: Eleanor M. Rigler, Sec. Mkt. Asst.

STATE OF Nevada  
COUNTY OF Washoe ) SS.

On November 5, 19 93, before me, the undersigned, a Notary Public  
in and for said County and State, personally appeared \_\_\_\_\_  
J.J. Haggarty and Eleanor M. Rigler  
known to me to be the Sec. Mkt. Mgr.  
and Sec. Mkt. Asst.

respectively of the Corporation that executed the within instrument on behalf of the Corporation  
therein named, and acknowledged to me that such Corporation executed the same.

Notary's Signature: Patricia Alexander



RECORDING REQUESTED BY

SPACE BELOW THIS LINE FOR RECORDER'S USE

AND WHEN RECORDED MAIL TO:

American Federal Savings Bank  
Attn: Secondary Marketing  
P.O. Box 11070  
Reno, Nv. 89510-1070

327429

BK 0194 PG 2188

EXHIBIT A

Loan No.

All that real property situated in the State of Nevada, County of WASHOE and is described as follows: (unincorporated area)

DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

A Parcel of land situated in and being a portion of the Northwest 1/4 of the Northwest 1/4 of Section 3, Township 12 North, Range 19 East, M. D. B. & M., and also being a portion of Lot 3, as shown on the map of FOOTHILL ACRES, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on December 6, 1977, as Document No. 15619.

BEGINNING at the Northwest corner of Lot 3 which is the True Point of Beginning; thence East 220.28 feet; thence South 267.41 feet to the Northerly right-of-way line of Beverly Way; thence West 93.58 feet; thence along a curve concave to the South with central angle of 02° 57' 41" and radius of 700.00 feet an arc length of 36.18 feet; thence North 18° 38' 37" West 283.21 feet to the point of beginning.

TOGETHER WITH a non-exclusive right of way for road purposes 20 feet in width lying Southerly of, parallel and contiguous to the following described line:

COMMENCING at the Northwest corner of Section 3; thence Easterly along the North line of Section 3 East 86.92 feet to the TRUE POINT OF BEGINNING; thence continuing East 394.37 feet to the Easterly terminous of said line.

A.P.N. 19-361-21

REQUESTED BY American Federal IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

94 JAN 12 10:21

SUZANNE BEAUDREAU RECORDER

PAID K0 DEPUTY

327429

BK0194PG2189