5	R.P.T.T., \$ 13.00		
VIOVOVOVOVOVOVOVOVOVOVOVOVOVOVOVOVOVOVO	; THE DI	DCE TAUGE	
<b>§</b>	THE RIDGE TAHOE GRANT, BARGAIN, SALE DEED		
<b>3</b>			
<b>3</b>	THIS INDENTURE, made this	th day of October , 1993	
	between HARICH TAHOE DEVELOPMEN	NTS, a Nevada general partnership, Grantor, and Woods, Husband and Wife as Joint	
3	Tenants with Right of Survivorshi		
<b>3</b>	Grantee;	<u> </u>	
<b>S</b>	WITNESSETH: That Grantor, in consideration for the sum of TEN DOLLARS (\$10.00), lawful money of the		
₹ .			
<b>3</b>	United States of America, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, does by these presents, grant, bargain and sell unto the Grantee and Grantee's heirs and assigns, all that		
<b>\$</b>		nto the Grantee and Grantee's heirs and assigns, all that • County, State of Nevada, more particularly described	
<b>3</b>	on Exhibit "A" attached hereto and incorporat		
<b>3</b>		~ \	
<b>3</b>	TOGETHER with the tenaments, here	diaments and appurtenances thereunto belonging or	
<b>S</b>	••	, remainder and remainders, rents, issues and profits	
<b>3</b>	thereof;		
<b>3</b>	SUBJECT TO any and all matters of an	and Mahadina tauan assassanta assassanta ai uud	
<b>3</b>	SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and mineral reservations and leases, if any, rights of way, agreements and the Fourth Amended and Restated Declaration of Timeshare Covenants, Conditions and Restrictions dated January 30, 1984 and recorded February 14, 1984, as Document No. 96758, Book 284, Page 5202, Official Records of		
€ .			
<b>3</b>			
<b>3</b>	Douglas County, Nevada, as amended from time to time, and which Declaration is incorporated herein		
3	by this reference as if the same were fully set	forth herein;	
<b>3</b>			
<b>&gt;</b>		ngular the premises, together with the appurtenances	
<b>\$</b>	unto the said Grantee and Grantee's assigns for	rever.	
<b>3</b>	IN WITNESS WHEDEOE the Granto	r has executed this conveyance the day and year first	
₹ .	above written.	r mas executed this conveyance the day and year rusi	
<b>₹</b>	/ /		
<b>\$</b>	STATE OF NEVADA )	HARICH TAHOE DEVELOPMENTS,	
<b>\$</b>	) ss.	a Nevada general partnership	
<b>≥</b>	COUNTY OF DOUGLAS )	By: Lakewood Development Inc.,	
<b>3</b>	On this 28 day of Occumber	a Nevada corporation, general partner	
<b>3</b>	On this 28 day of Scenary  1945, personally appeared before me, a notary	/ /	
₹/	public, Robert W. Dunbar, known to me to be the		
<b>≥</b>	Treasurer and Chief Financial Officer of Lakewood		
<b>≥</b> /	Development Inc., a Nevada corporation, and he acknowledged to me that he executed the document	Contraction	
<b>N</b>	on behalf of said corporation as general partner of	By: The William Town	
<b>3</b> \	Harich Tahoe Developments, a Nevada general	Robert W. Dunbar, Treasurer, Chief Financial Officer	
<b>\$</b> \	partnership.	#37-063-46-81	
<b>3</b> 3 '			
₹\	K. Buche	SPACE BELOW FOR RECORDER'S USE ONLY	
₹ \	Notary Public	_	
	**************************************		
<b>S</b>	K. BURCHIEL		
<b>3</b>	Notary Public - State of Nevada  Appointment Recorded in Carson City		
<b>3</b>	LIY APPOINTIAENT EXPIRES MAR. 10, 1997		
PNEVEVEVEVEVEVEVEVEVEVEVEVEVEVEVEVEVEVEV			
<b>3</b>	WHEN RECORDED MAIL TO		
	Samuel C. Woods, Jr.		
<b>3</b>	Succi 2691 Utah Street		
	Addition 2071 Utah Street	•	
<b>3</b>	Address Napa, CA 94558		

An undivided 1/102nd interest 25 tenants in common in and to that certain real property and improvements as follows: (A) An undivided in and to Lot 37 as shown on Tahoe Village Unit No. 3-13th Amended Map, recorded December 31, 1991, as Document No. 269053, 268097, rerecorded as Document No. Official Records of of County. State Nevada. excepting therefrom Units 039 through 080 (inclusive) and Units 141 through 204 (inclusive) as that certain Condominium Plan Recorded July 14, 1988, as 182057; and (B) Unit No. 063 Document No. as shown and defined said Condominium Plan; together with those easements appurtenant and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions Restrictions for The Ridge Tahoe recorded February 14, 1984, as 096758, Document No. as amended, and in the Declaration Annexation of The Ridge Tahoe Phase Five recorded August 18, 1988, Document 184461. as amended, and as described in the No. Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lot 37 only, one week every other year in <a href="Even">Even</a> - numbered years in the <a href="Swing">Swing</a> "Season" as defined in and in accordance with said Declarations.

A portion of APN: 42-283-09



STEWART TITLE OF DOUGLAS COUNTY
DOUGLAS CO., NEVADA

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SUZANNE BEAUDREAU RECORDER

PAIUKO DEPUTY