

RECORDING REQUESTED BY

PRU  
19/16/

AND WHEN RECORDED MAIL TO

NAME MEDALLION MORTGAGE COMPANY  
 ADDRESS P.O. BOX 9369  
 CITY & STATE SAN JOSE, CA 95157  
 0000154031

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Deed of Trust

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
THE PRUDENTIAL HOME MORTGAGE COMPANY, INC.

all beneficial interest under that certain Deed of Trust dated **SEPTEMBER 2, 1993**  
executed by **PAUL T. BRUNELLE AND SUSAN BRUNELLE, HUSBAND AND WIFE**

to **STEWART TITLE OF DOUGLAS COUNTY**

, Trustor,

and recorded as Instrument No. **317503** on **9/14/93** in book **0993**  
, of Official Records in the County Recorder's office of **DOUGLAS**

, Trustee,

, page 239  
County

**NEVADA**, describing land therein as:  
**LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.**

**THIS ASSIGNMENT IS BEING RE-RECORDED TO COMPLETE THE LEGAL DESCRIPTION.**

**TOGETHER** with the note or notes therein described or referred to, the money due and to become due thereon  
with interest, and all rights accrued or to accrue under said Deed of Trust. **MEDALLION MORTGAGE COMPANY,  
A CALIFORNIA CORPORATION**

Dated **SEPTEMBER 2, 1993**

STATE OF **CALIFORNIA** ) ss.  
COUNTY OF **SANTA CLARA** )

*Rachel J. Humber*  
RACHEL J. HUMBER

On **12-20-93**  
LAURA MARTINEZ, NOTARY PUBLIC  
personally appeared

before me,

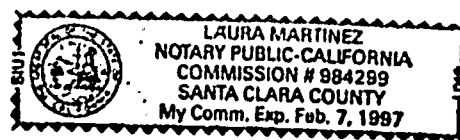
**ASSISTANT SECRETARY**

**RACHEL J. HUMBER** **ASSISTANT SECRETARY**

, personally known to me (or proved to  
me on the basis of satisfactory evidence) to be the person(s) whose name(s)  
is/are subscribed to the within instrument and acknowledged to me that  
he/she/they executed the same in his/her/their authorized capacity(ies), and  
that by his/her/their signature(s) on the instrument the person(s) or the entity  
upon behalf of which the person(s) acted, executed the instrument.  
WITNESS my hand and official seal.

*Laura Martinez* (Seal)

FOR NOTARY SEAL OR STAMP



**327526**

**BK0194PG2450**

Title Order No.

Exec. No.

RECORDING REQUESTED BY

PRU  
9/16/

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ADDRESS P.O. BOX 9369  
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MEDALLION MORTGAGE COMPANY,  
A CALIFORNIA CORPORATION

Dated SEPTEMBER 2, 1993

STATE OF CALIFORNIA )  
COUNTY OF SANTA CLARA ) ss.

On SEPTEMBER 16, 1993 before me,

*[Signature]*  
MARIA REYES  
ASSISTANT SECRETARY

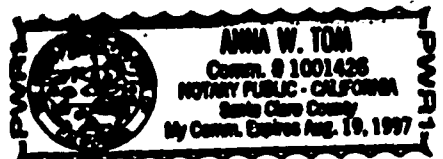
personally appeared ANNA W. TOM, NOTARY PUBLIC

MARIA REYES ASSISTANT SECRETARY

, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.  
WITNESS my hand and official seal.

*[Signature]* (Seal)  
327526

FOR NOTARY SEAL OR STAMP



323567  
BK 1193PG5433

Title Order No.

Escrow No. BK 0194PG2451

67°24'23" West a distance of 335.77 feet, North 77°34'57" West a distance of 223.22 feet, North 59°04'53" West a distance of 217.97 feet, North 42°57'49" West a distance of 318.40 feet, North 20°52'03" West a distance of 193.71 feet, North 39°34'29" West a distance of 127.14 feet, North 17°56'58" West a distance of 149.26 feet to the Northerly line of said Revised Parcel 2; thence along the extension of said Northerly line North 88°50'23" East a distance of 73.36 feet more or less to the ordinary high water line on the Southwesterly side of the Carson River; thence along the approximate ordinary high water line the following courses and distances:

South 40°30'13" East a distance of 52.96 feet, South 21°15'48" East a distance of 345.42 feet, South 30°22'50" East a distance of 282.74 feet, South 60°18'12" East a distance of 284.06 feet; South 76°17'51" East a distance of 312.91 feet, South 60°21'55" East a distance of 212.63 feet, South 89°55'17" East a distance of 465.95 feet to the Westerly right-of-way line of Centerville Lane; thence leaving said ordinary high water line and following said right-of-way line along a non-tangent curve to the right with a central angle of 01°52'01", a radius of 1,170.00 feet, an arc length of 38.12 feet and whose chord bears South 12°59'23" East a distance of 38.12 feet to the TRUE POINT OF BEGINNING.

Excepting therefrom all portions, if any, of said parcel of land lying within the ordinary high water mark of the Carson River.

A.P.N. 25-130-13

REQUESTED BY  
*Medallion Mortgage Co*  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

93 NOV 29 A8:30

PAGE 6 OF 6

327526

323567

BK 0194 PG 2452

BK 1193 PG 5434

SUZANNE BEAUDREAU  
RECORDER

*800*  
PAID *KA* DEPUTY

**LEGAL DESCRIPTION**

All that certain lot, piece or parcel of land situate in the County of DOUGLAS, State of Nevada, described as follows:

Those portions of the West 1/2 of Section 4 and the East 1/2 of Section 5, Township 12 North, Range 20 East, M. D. B. & M., being further referenced as Revised Parcel No. 1 and Revised Parcel No. 2 as shown on that Record of Survey recorded in Book 983, Page 470 as Document No. 86580, Official Records of Douglas County, State of Nevada, being more particularly described as follows:

**PARCEL 1:**

Beginning at the Northwest corner of said Revised Parcel No. 2, thence North  $89^{\circ}38'26''$  East 223.15 feet, thence North  $89^{\circ}25'17''$  East 644.71 feet; thence North  $88^{\circ}50'23''$  East 106.68 feet to the Northeast corner of the parcel; thence South  $17^{\circ}56'58''$  East 149.26 feet; thence South  $39^{\circ}34'29''$  East 127.14 feet; thence South  $20^{\circ}52'03''$  East 193.71 feet; thence South  $42^{\circ}57'49''$  East 318.40 feet; thence South  $59^{\circ}04'53''$  East 217.97 feet; thence South  $77^{\circ}34'57''$  East 223.22 feet; thence South  $67^{\circ}24'23''$  East 335.77 feet; thence South  $86^{\circ}39'05''$  East 188.32 feet; thence South  $88^{\circ}13'26''$  East 270.24 feet, more or less, to a point, said point being on the Westerly right-of-way line of Centerville Lane, said point also being on a curve, said curve being concave to the West and having a radius of 1,170.00 feet, a radial line through said point bears North  $77^{\circ}56'37''$  East; thence Southerly along said curve through a central angle of  $12^{\circ}29'23''$  an arc distance of 255.04 feet to a point which is the end of said curve, a radial line through said point bears South  $89^{\circ}34'00''$  East; thence Southerly along said Westerly right-of-way line South  $00^{\circ}47'15''$  West 67.67 feet; thence South  $02^{\circ}43'21''$  East 132.84 feet to the Southeasterly corner of said Revised Parcel No. 1; thence leaving said Westerly right-of-way line South  $86^{\circ}30'35''$  West 516.42 feet; thence North  $73^{\circ}50'18''$  West 168.21 feet; thence South  $27^{\circ}13'07''$  West 115.68 feet; thence North  $62^{\circ}23'00''$  West 119.90 feet; thence North  $59^{\circ}47'45''$  West 594.55 feet; thence South  $30^{\circ}12'15''$  West 30.00 feet; thence North  $59^{\circ}47'45''$  West 151.00 feet; thence North  $60^{\circ}20'16''$  West 52.00 feet; thence South  $74^{\circ}40'00''$  West 94.74 feet; thence North  $64^{\circ}08'48''$  West 1,063.84 feet to a point on the Westerly line of said Revised Parcel No. 2; thence North  $00^{\circ}04'19''$  West 102.63 feet; thence North  $00^{\circ}13'55''$  West 521.43 feet to the POINT OF BEGINNING.

**PARCEL 2:**

All that certain lot, piece, parcel or portion of land situate, lying being within the Southwest 1/4 of Section 4 and the Southeast 1/4 of Section 5, Township 12 North, Range 20 East, M. D. B. & M., and more particularly described as follows:

Commencing at the Northeast corner of Revised Parcel No. 1 as shown on that map entitled "Record of Survey for Douglas and Milton Sorenson", filed for record in Book 983 at Page 470, as Document No. 86580 Official Records of Douglas County, Nevada, which point is the TRUE POINT OF BEGINNING; thence along the Northeasterly line of Revised Parcels 1 and 2 the following courses and distances; North  $88^{\circ}13'26''$  West a distance of 270.24 feet, North  $86^{\circ}39'05''$  West a distance of 188.32 feet, North

67°24'23" West a distance of 335.77 feet, North 77°34'57" West a distance of 223.22 feet, North 59°04'53" West a distance of 217.97 feet, North 42°57'49" West a distance of 318.40 feet, North 20°52'03" West a distance of 193.71 feet, North 39°34'29" West a distance of 127.14 feet, North 17°56'58" West a distance of 149.26 feet to the Northerly line of said Revised Parcel 2; thence along the extension of said Northerly line North 88°50'23" East a distance of 73.36 feet more or less to the ordinary high water line on the Southwesterly side of the Carson River; thence along the approximate ordinary high water line the following courses and distances:

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A.P.N. 25-130-13

**CONFORMED COPY**  
Has not been compared to the original.

993-2398

REQUESTED BY  
*Medallion Mortgage*  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

REQUESTED BY  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

94 JUN 13 AM 10:02

93 SEP 14 P3:24

327526

BK0194PG2454

SUZANNE BEAUDREAU  
RECORDER

\$ 11.00 PAID ka DEPUTY

SUZANNE BEAUDREAU  
RECORDER

\$ \_\_\_\_\_ PAID \_\_\_\_\_ DEPUTY

317503