## PARTIAL RECONVEYANCE

WHEREAS, the indebtedness to be paid, secured by the Deed of Trust executed by HIGH SIERRA LANDCO, a California corporation

Trustors, to

WESTERN TITLE COMPANY, INC., a Nevada corporation

Trustee for

STEVEN B. EDELMAN, as to an undivided 77.77% interest; and STUART L. KLEIN, as to an undivided 22.23% interest , Beneficiaries, dated December 6, 1993 , and recorded as Document No. 325992 office of the County Recorder of Douglas County, Nevada, on , has been paid December 27, 1993 , in book 1293 , at page 5721 insofar as the hereinafter described property is affected thereby;

NOW THEREFORE, WESTERN TITLE COMPANY, INC., a Nevada corporation

Trustee.

does hereby grant and reconvey unto the parties entitled thereto, without warranty, all the estate and interest derived to it under said Deed of , State of Nevada. Trust in the lands situate in the County of Douglas described as follows, to-wit:

LOTS 1 THRU 28. AS SHOWN ON THE FINAL MAP OF SILVERANCH UNIT 1A, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON JANUARY 3, 1994, IN BOOK 194, PAGE 256, AS DOCUMENT NO. 326668.

SEE EXHIBIT 'A' ATACHED HERETO AND INCORPORATED HEREIN BY REFERENCE

As to all other property described in said Deed of Trust, the said Deed of Trust, remains in full effect.

IN WITNESS WHEREOF, the said Trustee WESTERN TITLE COMPANY, INC., a Nevada on January 6, 1994 corporation

STATE OF NEVADA COUNTY OF

)SS

DOUGLAS

On January 7, 1994

personally appeared before me, a

Notary Public in and for said County and State, JANICE K.

CONDON, ASST. SECRETARY

known to me to be the person

executing the foregoing instrument :

IN WITNESS WHEREOF, I have here unto set my hand and affixed my official seal at my office in said county the day and year in in this certificate first above written,

Notary/Public

my/commission expires

WHEN RECORDED MAIL TO:

MINDEN, NV 89423

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HIGH SIERRA LANDCO P.O.BOX 927

Cran JANICE K. CONDON Asst. Secretary

Escrow No. B54324JC

JUDY A. COCLICH Notory Public - State of Nevada tment Recorded in Carson Cit MY A PPOINTMENT EXPIRES OCT. 3, 1995

327530

RK 0 1 9 4 PG 2 4 5 8

## **Description** Adjusted A.P.N. 27-140-09 (Parcel A)

All that real property situate in the County of Douglas, State of Nevada, described as follows:

A parcel of land located within a portion of the Southwest onequarter of the Southwest one-quarter (SWXSWX) of Section 9, Township 12 North, Range 20 East, Mount Diablo Meridian, more particularly described as follows:

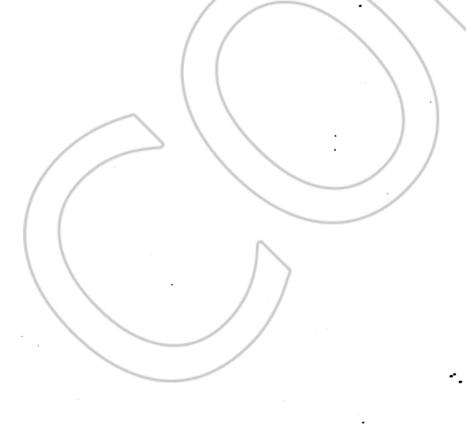
Commencing at the northwest corner of A.P.N. 27-140-08, also a %" rebar with cap PLS 6200, as shown on the Record of Survey of a Lot Line Adjustment of the Magil Ranch recorded in Douglas County, Nevada as Document No. 258267 on August 20, 1991, thence along the southerly right-of-way of Centerville Lane South 89°18'39" East, 766.61 feet; thence continuing along said right-of-way South 88°51'01" East, 86.07 feet to the POINT OF BEGINNING;

thence continuing along said right-of-way South 88°51'01" East, 439.20 feet;

thence South 01°08'59" West, 240.00 feet; thence South 07°12'45" West, 491.56 feet;

thence South 89°06'25" West, 16.84 feet; thence North 89°58'19" West, 182.09 feet; thence North 13°15'54" West, 756.80 feet to the POINT OF BEGINNING.

Containing 5.50 acres, more or less.



REQUESTED BY COMPANY, INC.

JW 13 M1:36

327530 BK0194PG2459 SUZANNE BEAUDREAU
RECORDER PAIU DEPUTY