WHEN RECORDED MAIL TO: RUTH CARNEY P. O. BOX 6843 INCLINE VILLAGE, NV 89450

Order No. Escrow No. B56743JC R.P.T.T. 130.00 xx Based on full value Based on full value

less liens

## INDIVIDUAL GRANT DEED

THIS INDENTURE WITNESSETH:

That for a valuable consideration, receipt of which is hereby acknowledged, HAROLD KEITH RAY and LURA L. RAY, husband and wife as joint tenants

(GRANTOR), does hereby grant, bargain, sell, and convey to RUTH CARNEY, a widow

(GRANTEE), all that real property in the County of DOUGLAS State of Nevada, being Assessor's Parcel Number 37-090-06 , specifically described as:

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any

> : :

reversions, remainders, rents, issues or profits thereof.

)SS.

Dated December 21, 1993

STATE OF NEVADA

Lyon County of <del>Douglas</del>

On Necember 30, 1993 before me, a notary public, personally appeared Harold Keith Ray & Lura L. Ray

personally known or proved to me to be the person(s) whose name(s) are subscribed to the above instrument who acknowledged that they executed the instrument.

Helen Notary Pub

deed

EERE HELEN L. STEELE Notary Public - State of Nevada Appointment Recorded in Lyon County MY APPOINTMENT EXPIRES JAN. 31, 1995

SCARPELLO & ALLING CARSON CITY OFFICE BANK OF AMERICA CENTER 600 WILLIAM STREET, SUITE 301 CARSON CITY, NEVADA 89701-4502 TELEPHONE (702) 882-4577

LAKE TAHOE OFFICE KINGSBURY SQUARE P.O. BOX 3390 STATELINE, NEVADA 89449-3390 TELEPHONE (702) 588-6676

MAIL TAX STATEMENT TO: SAME AS ABOVE

HAROLD KEITH RAY

100

FOR RECORDER'S USE

327535

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

A Parcel of land situated within Section 1, Township 10 North, Range 21 East, M.D.B & M., Douglas County, Nevada and more particularly described as follows:

Commencing at the Southeast corner of Section 1, Township 10
North, Range 21 East, M.D.B. & M., said corner being marked by a
Brass Cap, thence North 28°20'53" West, a distance of 2049.90
feet; thence South 64°14'27" West a distance of 300 feet; thence
North 25°45'33" a distance of 290.00 feet to the true point of
beginning; thence North 25°45'33" West a distance of 160.33 feet;
thence North 89°55'01" East a distance of 116.16 feet; thence
North 64°14'27" East a distance of 189.22 feet to a point on the
Westerly right-of-way line of Highway 395; thence along said
right-of-way line, along a curve to the left with a tangent
bearing of South 25°29'39" East, through a central angle of
0°37'32", with a radius of 10,075.00 feet and an arc distance of
110.00 feet; thence South 64°14'27" West a distance of 294.00
feet to the true point of beginning. Said Parcel being further
describes as Parcel 2 of Record of Survey and Boundary Line
adjustment Map recorded in Book 891, Page 1046 as Document
#257229 of the Official Records Records of Douglas County.

A.P.N. 37-090-06



WESTERN TITLE COMPANY, INC.

NOFFICIAL RECORDS OF DOUGLAS CO., NEVADA

74 JN 13 A1:46

**327535**BKO 1 94 PG 2 4 7 8

SUZANNE BEAUDREAU
RECORDER
PAIU DEPUTY