

1 RETURN RECORDED DEED TO:  
2 ANDREW MacKENZIE, ESQ.  
3 ALLISON, MacKENZIE, HARTMAN,  
4 SOUMBENIOTIS & RUSSELL, LTD.  
5 402 North Division Street  
6 Carson City, NV 89703  
7 APN: 15-094-05

GRANTEES:  
ALLEN R. PLIMPTON  
SHEILA A. PLIMPTON  
3423 Bernese Court  
Carson City, NV 89705

8 R.P.T.T. #8 GRANT, BARGAIN AND SALE DEED

9 THIS INDENTURE, made this 8 day of July,  
10 1993, by and between ALLEN R. PLIMPTON and SHEILA A. PLIMPTON,  
11 grantors, and ALLEN R. PLIMPTON and SHEILA A. PLIMPTON, Trustees  
12 of "THE PLIMPTON FAMILY TRUST," of 3423 Bernese Court, Carson  
13 City, Nevada 89705, grantees,

14 W I T N E S S E T H:

15 That the grantors, in consideration of the sum of TEN  
16 DOLLARS (\$10.00), lawful money of the United States, and other  
17 good and valuable consideration to them in hand paid by the  
18 grantees, the receipt whereof is hereby acknowledged, do by these  
19 presents grant, bargain and sell to the grantees, and to their  
20 successors and assigns, all that certain parcel of real property  
21 with improvements located thereon, situate in the county of  
22 Douglas, state of Nevada, and more particularly described as  
23 follows:

24 (See Exhibit "A" attached hereto and  
25 incorporated herein by this reference.)

26 TOGETHER WITH all and singular the tenements,  
27 hereditaments and appurtenances thereunto belonging or in anywise

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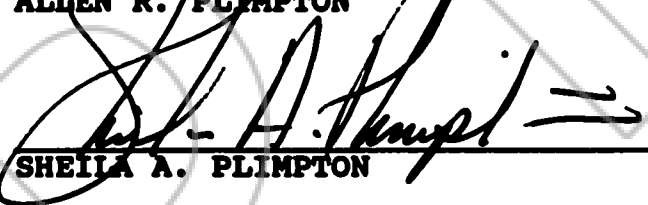
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appertaining and the reversion and reversions, remainder or remainders, rents, issues and profits thereof.

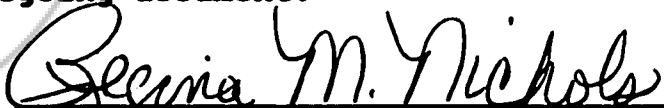
TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said grantees and to their successors and assigns forever.

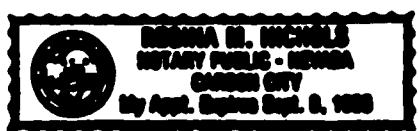
IN WITNESS WHEREOF, the grantors have executed this conveyance the day and year first above written.

  
\_\_\_\_\_  
ALLEN R. PLIMPTON  
  
\_\_\_\_\_  
SHEILA A. PLIMPTON

STATE OF NEVADA )  
                          : ss.  
CARSON CITY )

On July 8, 1993, personally appeared before me, a notary public, ALLEN R. PLIMPTON and SHEILA A. PLIMPTON, personally known (or proved) to me to be the persons whose names are subscribed to the foregoing document, and who acknowledged to me that they executed the foregoing document.

  
\_\_\_\_\_  
NOTARY PUBLIC



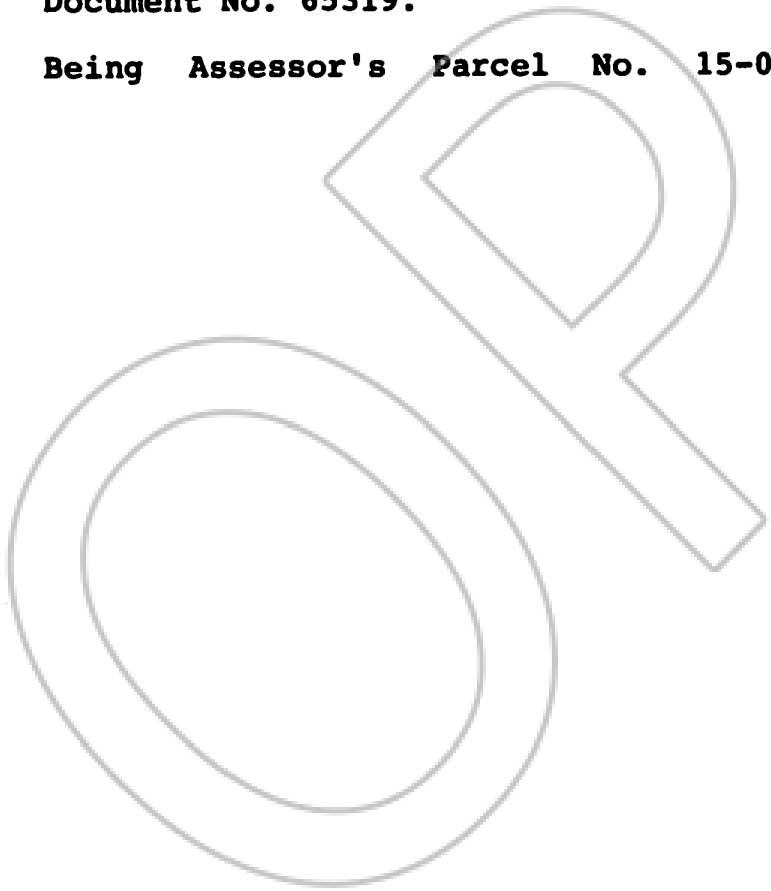
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**EXHIBIT "A"**

All that certain parcel of real property situate in the county of Douglas, state of Nevada, more particularly described as follows:

Lot 58, as shown on the map of ALPINE VIEW ESTATES UNIT NO. 3, filed for record in the office of the County Recorder of Douglas County, state of Nevada, on April 16, 1973, in Book 473, Page 467, as Document No. 65319.

Being Assessor's Parcel No. 15-094-05



REQUESTED BY  
*Allison et al*  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

94 JUN 13 P2:04

SUZANNE BEAUDREAU  
RECORDER

9<sup>00</sup> PAID *kg* DEPUTY