

Prepared by: \_\_\_\_\_

For:

PARAGON INC.

Address:

P.O. BOX 16883

SOUTH LAKE TAHOE, CA 96151

AND WHEN RECORDED MAIL TO

PLAZA HOME MORTGAGE BANK, FSB

1820 E FIRST STREET, 1st FL

SANTA ANA, CA 92705

Loan Number: 71-405084-5

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Assignment of Deed of Trust

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

PLAZA HOME MORTGAGE BANK, FSB

all beneficial interest under that certain Deed of Trust dated JANUARY 5, 1994

executed by

ROBERT J. RULEY

JANICE P. RULEY HUSBAND AND WIFE, AS JOINT TENANTS

to PLAZA HOME MORTGAGE BANK, FSB

and recorded as Instrument No. concurrently herewith on JAN 13, 1994 in book 194, page 2507 of

Official Records in the County Recorder's office of DOUGLAS

, Trustor  
, Trustee  
County,

NEVADA

, describing land therein as

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

APN 21-120-59

Commonly known as:

2670 BALLARD LANE MINDEN, NV 89423

Assessor's Parcel #: 21-120-59

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

PARAGON INC.

A CORPORATION

By: *Jeanne Kane*

Name: Jeanne Kane

Title: (Secretary)

By: \_\_\_\_\_

Name: \_\_\_\_\_

Title: \_\_\_\_\_

Witness

Witness

STATE OF Nevada

COUNTY OF Douglas SS.

On January 10, 1994 before me,

Robin Follosco

personally appeared

Jeanne Kane

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal.

(This area for Corporate Seal)



Signature *Robin Follosco*

Robin Follosco

Name (Typed or Printed)  
Notary Public in for said State

(This area for official notarial seal)

Doc #20 (09-02-93) F00200G

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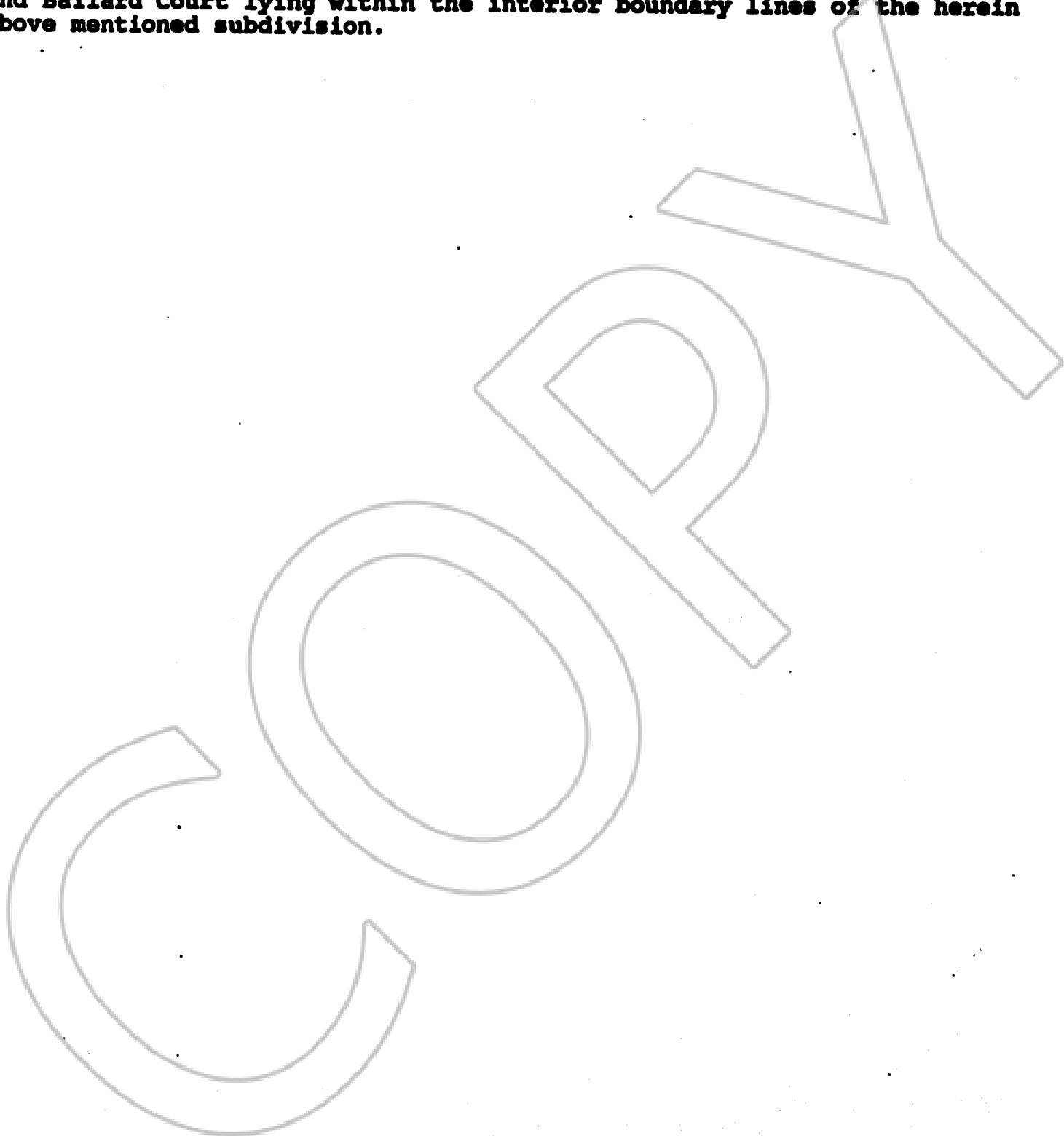
**LEGAL DESCRIPTION**

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Lot 11, Block A, as set forth on the Final Map of ANDERSON VILLAGE filed for record in the office of the County Recorder of Douglas County, State of Nevada, on August 31, 1989 in Book 889 of Official Records at Page 4542 as Document No. 209869.

Assessment Parcel No. 21-120-59.

Together with a non-exclusive right of way for public road with incidents thereto over and across all those certain streets known as Ballard Lane and Ballard Court lying within the interior boundary lines of the herein above mentioned subdivision.



REQUESTED BY  
**STEWART TITLE of DOUGLAS COUNTY**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

94 JUN 13 P3:15

**327548**  
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SUZANNE BEAUDREAU  
RECORDER  
\$ PAID *KJ* DEPUTY