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This Correction Grant, Bargain and Sale Deed is being re-recorded for the sole and limited purpose of correcting an error in the deed dated July 22, 1993, recorded August 2, 1993, in Book 893, Page 194, as Document No. 314121, Official Records of Douglas County.

✓ Recording Requested by and
When Recorded Return to:
Mike Pavlakis, Esq.
P.O. Box 646
Carson City, NV 89702

GRANTEE'S ADDRESS:
David V. Lippincott
5079 Ponderosa Drive
Carson City, NV 89701

APN 15-110-05

R.P.T.T. \$ #4

= CORRECTION =

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE, made this 15th day of December, 1993, by and between Theodore H. Stokes, individually and as Executor of the Estate of Patricia M. Stokes, deceased, of Carson City, Nevada, grantor, and the Lippincott Family Limited Partnership, a Nevada limited partnership, of Carson City, Nevada, grantee,

W I T N E S S E T H:

That the grantor, in consideration of the sum of TEN DOLLARS (\$10.00), lawful money of the United States, and other good and valuable consideration to him in hand paid by the grantee, the receipt whereof is hereby acknowledged, does by these presents grant, bargain and sell to the grantee, and to its heirs and assigns forever, all of its interest in and to that certain lot, piece or parcel of land situate, lying and being in Douglas County, Nevada, and more particularly described as follows:

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327800

BK 0194 PG 3137

See Exhibit "A" attached hereto and incorporated herein by this reference.

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

RESERVING UNTO THE GRANTOR all water and water rights appurtenant to the land conveyed hereby, whether permitted, certificated or decreed, except such water rights as are mentioned in that certain CORRECTION WATER RIGHTS DEED dated September 16, 1993, and recorded that day in Book 993 at Page 2858 as Document No. 317682 in the Official Records of Douglas County.

TO HAVE AND TO HOLD all and singular the premises together with the appurtenances, unto the said grantee and to its heirs and assigns forever.

IN WITNESS WHEREOF, the parties have executed this conveyance the day and year first above written.

GRANTEE:

GRANTOR:

THE LIPPINCOTT FAMILY
LIMITED PARTNERSHIP, a
Nevada limited partnership

By: *David V. Lippincott*
DAVID V. LIPPINCOTT
General Partner

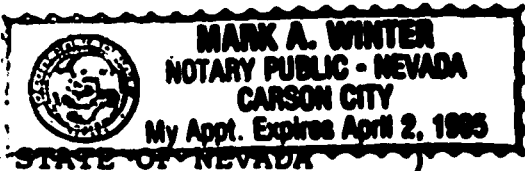
Theodore H. Stokes
THEODORE H. STOKES

By: *H. Anne Lippincott*
H. ANNE LIPPINCOTT
General Partner

Theodore H. Stokes
THEODORE H. STOKES, as Executor
of the Estate of Patricia M.
Stokes, deceased

STATE OF NEVADA)
 : SS.
 CARSON CITY)

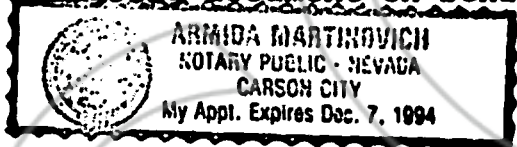
On December 15, 1993, personally appeared before me, a notary public, Theodore H. Stokes, personally known (or proved) to me to be the person whose name is subscribed to the foregoing document, and who acknowledged to me that he executed the foregoing document, individually and as Executor of the Estate of Patricia M. Stokes, deceased.



M. Winter
NOTARY PUBLIC

STATE OF NEVADA)
 : SS.
 CARSON CITY)

On December 14, 1993, personally appeared before me, a notary public, David V. Lippincott, personally known (or proved) to me to be the person whose name is subscribed to the foregoing instrument and who acknowledged to me that he is a General Partner of the Lippincott Family Limited Partnership, a Nevada limited partnership, and who acknowledged to me that he executed the foregoing document on behalf of said limited partnership.



Armida Martinovich
NOTARY PUBLIC

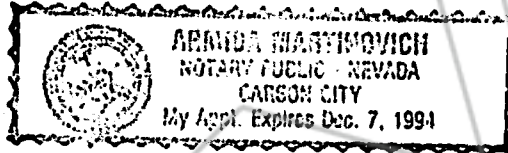
STATE OF NEVADA)
 : SS.
 CARSON CITY)

On December 14, 1993, personally appeared before me, a notary public, Anne H. Lippincott, personally known (or proved) to me to be the person whose name is subscribed to the foregoing

instrument and who acknowledged to me that she is a General Partner of the Lippincott Family Limited Partnership, a Nevada limited partnership, and who acknowledged to me that she executed the foregoing document on behalf of said limited partnership.

Armeda Martinovich

NOTARY PUBLIC



COPY

EXHIBIT "A"

All that certain real property situate in the county of Douglas, state of Nevada, described as follows:

Those portions of the West 1/2 of Section 30, Township 14 North, Range 20 East, M.D.B. & M., in the County of Douglas, State of Nevada, being more particularly described as follows:

PARCEL 1:

Beginning at the West 1/4 corner of said Section 30; thence Southerly along the West line of the Southwest 1/4 of said Section 30, South 0°46'16" West, 41.57 feet; thence South 89°22'35" East, 2282.60 feet to the TRUE POINT OF BEGINNING, said point being on the Westerly right-of-way line of U.S. Highway 395, thence Southerly along said West right-of-way line, South 0°37'25" West, 150.04 feet to the point of intersection of said right-of-way line with the Northerly Natural High Water Line of the Carson River as said river existed as of August 1992; thence Westerly along said Natural High Water Line the following bearings and distances; South 80°00'00" West, 17.29 feet; thence South 85°05'46" West, 196.95 feet; thence South 79°53'53" West, 82.24 feet; thence South 79°16'18" West, 89.65 feet; thence South 67°11'56" West, 93.97 feet; thence South 68°05'14" West 83.33 feet; thence South 63°32'39" West 77.11 feet; thence South 69°10'40" West, 68.14 feet; thence South 58°25'20" West, 59.29 feet; thence South 45°37'09" West 33.41; thence South 52°09'28" West, 76.49 feet; thence South 36°21'55" West, 96.80 feet; thence South 45°41'27" West 37.33 feet; thence South 38°10'53" West 37.09 feet; thence South 31°32'36" West, 88.26 feet; thence South 17°21'26" West, 49.51 feet; thence South 8°13'51" East, 41.58 feet; thence South 10°25'07" West, 129.00 feet; thence South 17°07'40" West, 296.30 feet; thence South 26°15'44" West, 257.09 feet; thence South 37°31'09" West, 80.09 feet; thence South 43°49'37" West, 65.44 feet; thence South 60°31'44" West, 132.65 feet; thence South 53°08'25" West, 127.79 feet; thence South

73°55'50" West, 107.07 feet; thence South 80°46'28" West, 42.00 feet; thence leaving said Natural High Water Line, North 0°46'16" East, 2724.89 feet; thence South 72°42'56" East, 123.72 feet; thence South 48°28'02" East, 119.77 feet; thence South 68°29'52" East, 100.44 feet; thence South 82°25'26" East, 95.33 feet; thence South 54°30'06" East, 146.63 feet; thence South 50°39'15" East, 39.84 feet; thence South 33°49'23" West, 114.16 feet; thence South 4°37'26" West, 117.46 feet; thence South 3°47'47" West, 264.69 feet; thence South 12°49'33" East, 269.43 feet; thence South 89°22'35" East, 1096.28 feet to the TRUE POINT OF BEGINNING.

PARCEL 2:

Beginning at the West 1/4 corner of said Section 30; thence Southerly along the West line of the Southwest 1/4 of said Section 30, South 0°46'16" West, 613.28 feet; thence North 89°13'25" East, 2284.75 feet to the TRUE POINT OF BEGINNING, said point being on the West right-of-way line of U.S. Highway 395; thence South 89°13'25" West, 515.05 feet to a point on the Southerly Natural High Water Line of the Carson River as said line existed in August, 1992; thence Easterly along said Natural High Water Line the following bearings and distances:

North 21°23'40" East, 41.95 feet; thence North 60°35'26" East, 77.78 feet; thence North 76°01'48" East, 39.43 feet; thence North 72°10'34" East, 70.03 feet; thence North 88°59'52" East, 74.41 feet; thence South 88°53'42" East, 238.82 feet; thence North 82°15'36" East, 15.07 feet to a point on said West right-of-way line; thence Southerly along said West right-of-way line, South 0°37'25" West, 99.96 feet to the TRUE POINT OF BEGINNING.

Said land is more fully shown as being Parcel 8A of the certain Record of Survey supporting a Boundary Line Adjustment Map for Theodore H. Stokes, et al, recorded in the office of the Douglas County Recorder, State of Nevada, on June 8, 1993 in Book 693 at Page 1590, as Document No. 309238, Official Records.

**EXCEPTING THEREFROM that portion thereof,
constituting the bed of the Carson River as
the same is or may be defined by Nevada Law.**

**FURTHER EXCEPTING THEREFROM all that portion
thereof, lying below the natural ordinary high
water line of the Carson River.**

COPY

REQUESTED BY
Mike Paulakis
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

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SUZANNE BEAUDREAU
RECORDER

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