


ATTORNEY OR PARTY WITHOUT ATTORNEY (Name and Address): JAN M. HALES HALES, HALES & GEORGE 19040 Cox Avenue, Suite 3 Saratoga, CA 95070		TELEPHONE NO.: 408/255-6292	(ENDORSED) FILED Nov 18 9 56 AM '93 GRACE K. YAMAKAWA COUNTY CLERK BY _____ SANTA CLARA COUNTY DEPUTY
ATTORNEY FOR (Name): Gloria M. Ruttenberg, Petitioner SUPERIOR COURT OF CALIFORNIA, COUNTY OF Santa Clara STREET ADDRESS: 191 North First Street MAILING ADDRESS: CITY AND ZIP CODE: San Jose, CA 95113 BRANCH NAME:			
ESTATE OF (NAME): ROBERT MORRIS RUTTENBERG, aka ROBERT M. RUTTENBERG, aka ROBERT RUTTENBERG		DECEDENT	
SPOUSAL PROPERTY ORDER		CASE NUMBER:  131553	

1. Date of hearing: **NOV 18 1993** Time: **9:00** Dept.: **#14** Room:

THE COURT FINDS

2. All notices required by law have been given.
3. Decedent died on (date): **2-27-92**
- a. a resident of the California county named above.
- b. a nonresident of California and left an estate in the county named above.
- c. intestate testate.

THE COURT FURTHER FINDS AND ORDERS

4. a. The property described in attachment 4a is property passing to the surviving spouse, (name): **Gloria M. Ruttenberg**, and no administration of it is necessary.
- b. See attachment 4b for further order respecting transfer of the property to the surviving spouse.
5. To protect the interests of the creditors of (business name):
 an unincorporated trade or business, a list of all its known creditors and the amount owed each is on file.
 a. Within (specify): _____ days from this date, the surviving spouse shall file an undertaking in the amount of \$ _____, upon condition that the surviving spouse pay the known creditors of the business.
 b. See attachment 5b for further order protecting the interests of creditors of the business.
6. a. The property described in attachment 6a is property that belongs to the surviving spouse, (name): **Gloria M. Ruttenberg**, under Probate Code sections 100 and 101, and the surviving spouse's ownership is hereby confirmed.
- b. See attachment 6b for further order respecting transfer of the property to the surviving spouse.
7. All property described in the Spousal Property Petition that is not determined to be property passing to the surviving spouse under Probate Code section 13500, or confirmed as belonging to the surviving spouse under Probate Code sections 100 and 101, shall be subject to administration in the estate described in attachment 7.
8. Other (specify): _____

DONALD L. CLARK

Date: **NOV 18 1993**

JUDGE OF THE SUPERIOR COURT

9. Number of pages attached:

Signature follows last attachment

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ATTACHMENT 4(a) and 6(a)

TO SPOUSAL PROPERTY ORDER

The one-half community interest of the Petitioner/surviving spouse GLORIA M. RUTTENBERG in the following property is hereby confirmed as belonging to the surviving spouse and the one-half community interest of the decedent ROBERT M. RUTTENBERG, in the following property is hereby ordered to pass to the surviving spouse and no administration of it is necessary:

ASSETS

1. That certain real property commonly known as 812-814 Arthur, Davis, California, APN: 36-194-05 more fully described on Exhibit "A" attached hereto and incorporated herein by this reference.

2. That certain real property commonly known as 1024 Greenhurst Way, Sacramento, California APN: 30-272-04 more fully described on Exhibit "B" attached hereto and incorporated herein by this reference.

3. That certain real property commonly known as 21650 Edward Way, Cupertino, California APN: 356-18-010 more fully described on Exhibit "C" attached hereto and incorporated herein by this reference.

4. That certain real property commonly known as 15975 Dog Bar, Grass Valley, California APN: 26-120-06 more fully described

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on Exhibit "D" attached hereto and incorporated herein by this reference.

5. That certain real property commonly known as Ridge Sierra Timeshare APN: 40-360-02 more fully described on Exhibit "E" attached hereto and incorporated herein by this reference.

6. 100 Shares of Rohr Industries Common Stock.

7. 200 Shares of Western Microwave Common Stock.

8. 20 Shares of Zwiag Common Stock.

9. 8,489.361 Shares of Franklin Fund, Account # 11202970003

10. 16 Units of Public Storage.

11. Interest in Stockton Advanced Imaging partners, a California Limited Partnership.

12. Interest in Public Storage Limited Partnership.

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EXHIBIT "A"

LEGAL DESCRIPTION TO:

**812-814 Arthur
Davis
County of Yolo
California**

APN # 36-194-05

LEGAL DESCRIPTION FOLLOWS:

Lot 5, Carden Estates Unit No. 1, filed October 14, 1970 in Book 7 of Maps, page 67, Yolo County Records.

EXCEPTING THEREFROM all oil, mineral, gas and other hydrocarbon substances below a depth of 500 feet without the right of surface entry as reserved by Morris Carden et xu, in Deeds recorded December 31, 1968 in Book 899 of Official Records, page 664 and in Book 899 of Official Records, page 666.

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EXHIBIT "B"

**LEGAL DESCRIPTION TO: 6800 Greenhaven Drive and
1024 Greenhurst Way
Sacramento,
County of Sacramento,
California**

APN # 30-272-04

LEGAL DESCRIPTION FOLLOWS:

**Lot 665, as shown on the "Plat of Greenhaven Unit No. 4", recorded
in Book 79 of Maps, Map No. 12, records of said County.**

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EXHIBIT "C"

LEGAL DESCRIPTION TO:

**21650 Edward Way
Cupertino
County of Santa Clara
California**

APN # 356-18-010

LEGAL DESCRIPTION FOLLOWS:

LOT 61, "TRACT NO. 5004 MONTEBELLO UNIT NO. 5", filed for record on November 19, 1971, in Book 293 of Maps, at pages 4 and 5, Santa Clara County Records.

THIS CONVEYANCE IS MADE AND ACCEPTED AND SAID REALTY IS HEREBY GRANTED SUBJECT TO THE DECLARATION OF RESTRICTIONS RECORDED IN BOOK 9603, OF OFFICIAL RECORDS, AT PAGE 417, AND SAID DECLARATIONS OF RESTRICTIONS ARE HEREBY INCORPORATED BY REFERENCE INTO THE BODY OF THIS INSTRUMENT THE SAME AS THOUGH FULLY SET FORTH HEREIN.

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EXHIBIT "D"

LEGAL DESCRIPTION TO:

**15975 Dog Bar Road
Grass Valley
County of Nevada
California**

APN # 26-120-06

LEGAL DESCRIPTION FOLLOWS:

LOT 6 OF OAK MEADOWS NORTH, as shown on the Official Map, thereof, filed in the office of the County Recorder of Nevada County on July 6, 1967, in Book 2 of Maps at Page 96.

Subject to covenants, conditions, restrictions and set back lines as contained in the declaration of restrictions dated May 26, 1967, and recorded July 6, 1967, in Book 424, Page 29, of Official Records, and amended August 23, 1967, Book 428, Page 58, of Official Records, executed by Nevada County Title Company, a Corporation.

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EXHIBIT "E"

LEGAL DESCRIPTION TO:

**Ridge Sierra Timeshare
Douglas County
Nevada**

A portion of APN # 40-360-02

LEGAL DESCRIPTION FOLLOWS:

A timeshare estate comprised of:

PARCEL 1:

An undivided 1/51st interest in and to that certain condominium estate described as follows:

(a) An undivided 1/6th interest as tenants in common, in and to the Common Area of Lot 20 of Tahoe Village Unit No. 1, as shown on the map recorded December 27, 1983, as Document No. 93406, Official Records of Douglas County, State of Nevada; and as said Common Area is shown on the Record of Survey of boundary line adjustment map recorded April 21, 1986, as Document No. 133713, Official Records of Douglas County, State of Nevada.

(b) Unit No. B1 as shown and defined on said condominium map recorded as Document No. 93406, Official Records of Douglas County, State of Nevada.

PARCEL 2:

A non-exclusive easement for ingress and egress for use and enjoyment and incidental purposes over, on and through the Common Areas as set forth in said condominium map recorded as Document No. 93406, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of boundary line adjustment map recorded as Document No. 133713, Official Records of Douglas County, State of Nevada.

PARCEL 3:

An exclusive right to the use of a condominium unit and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel 1, and Parcel 2 above, during one "Use Week" within the Swing "use season" as that term is defined in the First Amended Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Sierra recorded as Document No. 134786, Official Records, Douglas County, State of Nevada (the "CC&R's"). The above-described exclusive and non-exclusive rights may be applied to any available unit in the Ridge Sierra project during said "use week" in the above-referenced "use season" as more fully set forth in the CC&R'S.

A Portion of APN 40-360-02

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The foregoing instrument is a
correct copy of the original
on file in this office

ATTEST

NOV 18 1993

COUNTY CLERK
Santa Clara County

County Clerk and DEPUTY Clerk of the Superior Court of
the State of California in and for the County of Santa Clara
BY

DEPUTY

L. TORRES

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COPY

REQUESTED BY
Jam M Hales
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

94 JAN 24 11:25

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SUZANNE BEAUDREAU
RECORDER
8/6 PAID KE DEPUTY