•	··	VE THIS LINE FOR RECORDER'S USE	
		been recorded, this Assignment should be kept and Deed of Trust hereby assigned.	
LOAN NO. 2442630		ENT OF DEED OF TRUST	
1460 all beneficial interest under	ANCHOR MORTGAG VALLEY ROAD, WAYN that certain Deed of Tru		. 19 93 , executed by
		~	, Trustor ;
to FIRST CENTENNIAL whose address is	TITLE COMPANY OF	NEVADA.	<u> </u>
Altose angless 18	•		, Trustee ;
and recorded NOVEMBE in the Office of the County		, in Book Page of DOUGLAS	322665 County, NEVADA
Property legal description	•	RSON CITY, NV. 89705	
		_ \	
			•
DATED this	22ND ·	day of NOVEMBER	, 19 93
. (COMSTOCK BANK	•
		BY SUY MUNCH	ARY MARKET MANAGER
	(ACKNOWL	EDGMENT: FOR CORPORATION)	MI PHINCE PHINCER
STATE OF NEVADA	- No	SS.	•
On this . 22ND a Notary Public in and f	day of NOV	TEMBER , 1993 , before me, THE WASHOE	UNDERSIGNED County, personally appeared
	SECONDARY MARKET M	IANAGER and of	•
the Corporation that exec	suled the within instrumer executed the within instru	nt, and also known to me (or proved to me on ment, on behalf of the Corporation herein nam	the basis of satisfactory evidence ned, and acknowledged to me the
auch Corporation execute	od the same.	1/.000	
WITNESS my hand	and official scal.	· Cuchi Dal	UNE /
		Notary Public in and for said County and My Commission expires	l Stato , 19
•		• .	
•		•	

WHEN RECORDED HAIL TO Comstock Bank 5200 Neil Road, #200 Reno, NV 89502

MOTE:

This office requires a \$25.00 inspection fee on all ALTA Policies it issues.

MOTE:

This report is preparatory to the issuance of an ALTA Policy of Title Insurance. We have no knowledge of any fact which would preclude the issuance of said ALTA POLICY with Indorsements 100 and 116 attached.

There is located on said land a single family dwelling designated as 3639 CINDY'S TRAIL, CARSON CITY, NEVADA.

MOTE:

THIS REPORT MAKES MO REPRESENTATIONS AS TO WATER, WATER RIGHTS, MINERAL OR MINERAL RIGHTS AND MO RELIANCE CAN BE MADE UPON THIS REPORT OR A RESULTING TITLE POLICY FOR SUCH RIGHTS OR OWNERSHIP.

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

11:17 1E WL 16

PAGE 4 OF 4

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SUZANNE BEAUDREAU
RECORDER
PAIL DEPUTY

DO-19299-TO TLW