

SPACE ABOVE THIS LINE FOR RECORDER'S USE

NOTE: - After having been recorded, this Assignment should be kept with the Note and Deed of Trust hereby assigned.

LOAN NO.

### ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
**FLEET MORTGAGE CORP.**

11200 WEST PARLAND AVENUE, MILWAUKEE, WI 53224  
all beneficial interest under that certain Deed of Trust dated **DECEMBER 6**

, 19 93 , executed by

**GEORGE E. ROWLAND, III AND JORENE A. ROWLAND, HUSBAND AND WIFE**  
**AS JOINT TENANTS**

, Trustor ;

to **STEWART TITLE OF DOUGLAS COUNTY**

, Trustee ;

and recorded **DECEMBER 13**, 19 93  
in the Office of the County Recorder of

in Book **1293** Page **2668**  
**DOUGLAS**

of **324857**  
County, **NEVADA**

Property address: **800 BUCKS WAY, CARSON CITY, NV 89705**  
Property legal description: **DOUGLAS**

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

DATED this **20TH** day of **DECEMBER**, 19 93

**COMSTOCK BANK**

*Kay Dunham*  
**KAY DUNHAM SECONDARY MARKET MANAGER**

(ACKNOWLEDGMENT: FOR CORPORATION)

STATE OF **NEVADA** ss.  
County of **WASHOE**

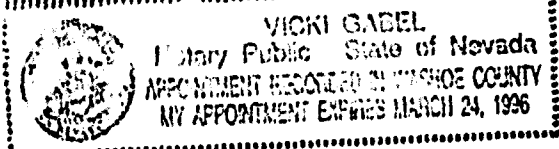
On this **20TH** day of **DECEMBER**, 1993, before me, **THE UNDERSIGNED**  
a Notary Public in and for said **WASHOE** County, personally appeared

**KAY DUNHAM**  
known to me to be the **SECONDARY MARKET MANAGER** and  
known to me to be the \_\_\_\_\_ of  
the Corporation that executed the within instrument, and also known to me (or proved to me on the basis of satisfactory evidence)  
to be the person(s) who executed the within instrument, on behalf of the Corporation herein named, and acknowledged to me that  
such Corporation executed the same.

WITNESS my hand and official seal.

*Vicki Gabel*

Notary Public in and for said County and State  
My Commission expires \_\_\_\_\_, 19



WHEN RECORDED MATR. TO:

**COMSTOCK BANK**  
**4786 CAUGHLIN PARKWAY, SUITE 305**  
**RENO, NV 89509**

**328938**  
**BK0194PG6032**

All that portion of the East Half of the Northwest Quarter of the Northeast Quarter of the Southeast Quarter of Section 1, Township 14 North, Range 19 East, M. D. B. & M., described as follows:

COMMENCING at a found brass cap marking the Section corner common to Sections 1, 6, 7 and 12 in Township 14 North, Range 19 East, and 14 North, Range 20 East; thence along the East line of said Section 1, North  $0^{\circ}05'45''$  West a distance of 2,642.16 feet; thence South  $89^{\circ}23'30''$  West a distance of 417.12 feet to the True Point of Commencement; thence from the True Point of Commencement, continuing South  $89^{\circ}23'30''$  West a distance of 327.11 feet; thence South  $0^{\circ}05'45''$  East a distance of 176.00 feet; thence South  $70^{\circ}15'07''$  East a distance of 161.74 feet; thence along a curve to the right with a radius of 300 feet, a central angle of  $58^{\circ}15'$ , an arc length of 305.00 feet to the True Point of Commencement.

Said Parcel also being shown as Parcel 5 of the Record of Survey filed in the office of the County Recorder of Douglas County on January 22, 1973 as Document No. 63803.

COPY

REQUESTED BY  
*Constock Bank*  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

94 JUN 31 P1:12

1528938

BK0194PG6033

SUZANNE BEAUDREAU  
RECORDER  
PAID *20* DEPUTY