

SPACE ABOVE THIS LINE FOR RECORDER'S USE

NOTE: - After having been recorded, this Assignment should be kept with the Note and Deed of Trust hereby assigned.

LOAN NO.

ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

FLEET MORTGAGE CORPORATION

11200 WEST PARLAND AVENUE, MILWAUKEE, WI 53224

all beneficial interest under that certain Deed of Trust dated **NOVEMBER 12, 1993**, executed by **CARL E. STAPP, AS TO AN UNDIVIDED 27% INTEREST; DOROTHY L. STAPP, AS TO AN UNDIVIDED 73% INTEREST, AS HUSBAND AND WIFE AS TENANTS IN COMMON**

to **COMSTOCK BANK**

, Trustor ;

, Trustee ;

and recorded **NOVEMBER 24, 1993**, in Book **DOUGLAS** Page **323555** of **DOUGLAS** County, **NEVADA**

Property address: **1765 SHAMROCK CIRCLE, MINDEN, NV 89423**

Property legal description:

DOUGLAS

UNIT 3, AS SET FORTH ON MAP OF WESTWOOD PARK UNIT 2, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON NOVEMBER 25, 1987, IN BOOK 1187, PAGE 3848, AS DOCUMENT NO. 167352 AND BY CERTIFICATE OF AMENDMENT RECORDED MAY 5, 1988, IN BOOK 588, PAGE 536, AS DOCUMENT NO. 177431 OF OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA.

(SEE ATTACH FOR CONTINUE OF LEGAL DESCRIPTION)

DATED this **01** day of **DECEMBER**, 19 **93**

COMSTOCK BANK

BY: *Kay Dunham*
KAY DUNHAM SECONDARY MARKET MANAGER

(ACKNOWLEDGMENT: FOR CORPORATION)

STATE OF **NEVADA**

County of **WASHOE**

SS.

On this **01** day of **DECEMBER**, 19 **93**

a Notary Public in and for said **WASHOE** County, personally appeared

KAY DUNHAM

known to me to be the **SECONDARY MARKET MANAGER** and

known to me to be the _____ of

the Corporation that executed the within instrument, and also known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument, on behalf of the Corporation herein named, and acknowledged to me that such Corporation executed the same.

WITNESS my hand and official seal.

Vicki Gabriel

Notary Public in and for said County and State
My Commission expires. _____, 19

, 19

WHEN RECORDED MAIL TO:

**COMSTOCK BANK
4786 CAUGHLIN PARKWAY, SUITE 305
RENO, NV 89509**

328939

BK0194PG6034

TOGETHER WITH an undivided 1/25th interest in and to the common area lying within the interior lines as set forth on map of WESTWOOD PARK UNIT 2, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on November 25, 1987, in Book 1187, Page 3848, as Document No. 167352.
A.P.N. 17-290-03

REQUESTED BY
Comstock Bank
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

94 JAN 31 P1:13

SUZANNE BEAUDREAU
RECORDER

[Signature]
PAID DEPUTY

328939

BK 0194 PG 6035