

SPACE ABOVE THIS LINE FOR RECORDER'S USE

NOTE: - After having been recorded, this Assignment should be kept with the Note and Deed of Trust hereby assigned.

LOAN NO. 429046

### ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
**NORWEST MORTGAGE, INC...A MN CORPORATION**  
**800 MARQUETTE AVENUE, SOUTH MINNEAPOLIS, MN 55402**  
all beneficial interest under that certain Deed of Trust dated **DECEMBER 15, 1993**, executed by  
**GEORGE S. CHIGHIZOLA AND CATHERINE M. CHIGHIZOLA, HUSBAND AND WIFE AS JOINT TENANTS.**

to **WESTERN TITLE COMPANY, INC.**

, Trustor ;

, Trustee ;

and recorded **DECEMBER 17, 1993**, in Book **DOUGLAS** Page of **325361** County, **NEVADA.**

Property address: **636 THOROBRED AVENUE. GARDNERVILLE NV. 89410**  
Property legal description:  
**SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE APART HEREOF.**

DATED this **23RD** day of **DECEMBER**, 19 **93**

**COMSTOCK BANK**

BY: *Marilyn Ferguson*  
**MARILYN FERGUSON, VICE PRESIDENT**

(ACKNOWLEDGMENT: FOR CORPORATION)

STATE OF **NEVADA**

SS.

County of **WASHOE**

On this **23RD** day of **DECEMBER**, 19 **93**, before me, **THE UNDERSIGNED**

a Notary Public in and for said **WASHOE** County, personally appeared

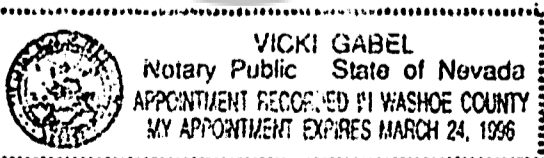
**MARILYN FERGUSON**  
known to me to be the **VICE PRESIDENT.**

and  
of

the Corporation that executed the within instrument, and also known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument, on behalf of the Corporation herein named, and acknowledged to me that such Corporation executed the same.

WITNESS my hand and official seal.

*Vicki Gabel*  
Notary Public in and for said County and State  
My Commission expires , 19



WHEN RECORDED MAIL TO:

**COMSTOCK BANK**  
**4786 CAUGHLIN PARKWAY, SUITE 305**  
**RENO, NV 89509**

**328940**

**BK 0194 PG 6036**

**DESCRIPTION**

All that certain lot, piece of parcel of land situate in the County of Douglas, State of Nevada, described as follows:

A portion of the Southeast 1/4 of Section 24, Township 12 North, Range 20 East; and as shown on the unrecorded subdivision plat of Thompson Acres, Unit No. 1 as Lot 17.

**PARCEL 1:**

Commencing at the intersection of Mustang Lane and Palomino Lane as shown on the recorded subdivision plat for Ruhenstroth Ranchos Subdivision, thence along the centerline of Palomino Lane projected East a distance of 674.93 feet to a point; thence South a distance of 355.00 feet to a point; thence West a distance of 25.00 feet to the True Point of Beginning; thence South a distance of 160.00 feet to a point; thence West a distance of 312.46 feet to a point; thence North a distance of 160.00 feet to a point; thence East a distance of 312.46 feet to the True Point of Beginning.

**PARCEL 2:**

An easement for road and utility use 25 feet in width running along the Southerly side of the centerline of Palomino Lane extended from the intersection of Palomino Lane and Mustang Lane East a distance of 674.93 feet, and 50 feet in width, the centerline running South a distance of 515.00 feet to the Point of Ending.

**A.P.N. 29-102-03**

REQUESTED BY  
*Comstock Bank*  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

94 JUN 31 P1:14

**328940**  
BK 0194 PG 6037

SUZANNE BEAUDREAU  
RECORDER  
*[Signature]*  
DEPUTY