SPACE ABOVE THIS LINE FOR RECORDER'S USE. NOTE: - After having been recorded, this Assignment should be kept with the Note and Deed of Trust hereby assigned. LOAN NO. ASSIGNMENT OF DEED OF TRUST FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to FLEET MORTGAGE CORP. 11200 WEST PARLAND AVENUE, MILWAUKEE, WI 53224 all beneficial interest under that certain Deed of Trust dated DECEMBER 9, , 19 93 , executed by ROBERT F. ALBONICO, A SINGLE MAN Trustor to WESTERN TITLE COMPANY, INC Trustco and recorded DECEMBER 14 , in Book Pago 324969 in the Office of the County Recorder of DOUGLAS County, NEVADA Property address: 1570 CHIQUITA DRIVE, MINDEN, NV 89423 Property legal description: DOUGLAS LOT 22, AS SHOWN ON THE MAP OF EL RANCHO ESTATE, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NVEADA, ON APRIL 23, 1962, IN BOOK 11, PAGE 348, AS DOCUMENT NO. 19910. A.P. N. 21-223-11 **DATED** this 20TH , <sub>19</sub>93 DECEMBER QOHSTOCK BANK : SECONDARY HARKET HANAGER (ACKNOWLEDGMENT: FOR CORPORATION) STATE OF NEVADA County of WASHOE On this **20TH** day of DECEMBER THE UNDERSIGNED , before me, a Notary Public in and for said WASHOE County, personally appeared KAY DUNHAM known to me to be the SECONDARY MARKET MANAGER and known to me to be the of the Corporation that executed the within instrument, and also known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument, on behalf of the Corporation herein named, and acknowledged to me that such Corporation executed the same. WITNESS my hand and official seal. VICKI GABEL Notary Public State of Nevada Hotary Public in and for said County and State My Commission expires APPOINTMENT RECORDED IN WASHOE COUNTY MY APPOINTMENT EXPIRES MARCH 24, 1996 REQUESTED BY WHEN RECORDED MATL TO:

> **328945** BKO194PG6043

COMSTOCK BANK

RENO, NV 89509

4786 CAUGHLIN PARKWAY, SUITE 305

SUZANNE BEAUDREAU
RECORDER