SPACE	ABOVE THIS	LINE FOR	RECORDER'S	USE

NOTE: - After having been recorded, this Assignment should be kept with the Note and Deed of Trust hereby assigned.

LOAN NO. #1002948

ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

THE PRUDENTIAL HOME MORTGAGE COMPANY, INC.

500 E. MONROE, SPRINGFIELD, IL 62701

all beneficial interest under that certain Deed of Trust dated SEPTEMBER 2 GEORGE W. PYNE AND DEBORAH R. PYNE, HUSBAND AND WIFE AS JOINT TENANTS

, 19 93 , executed by

. Trustor

to STEWART TITLE OF DOUGLAS COUNTY

whose address is P.O. BOX 1029, MINDEN, NV. 89423.

Trustee

SEPTEMBER 10 , 19 and recorded in the Office of the County Recorder of

, in Book Page DOUGLASI

317242 of

NEVADA County.

Property address: 1844 COLT LANE, GARDNERVILLE, NV. 89410

Property legal description:

A PARCEL OF LAND SITUATED IN AND BEING A PORTION OF THE NORTHEAST 1/4 OF SECTION 24, IN TOWNSHIP 12 NORTH, RANGE 20 EAST, M.D.B.&M., DESCRIBED AS FOLLOWS:

PARCEL 3C AS SET FORTH ON THAT CERTAIN PARCEL MAP NO. 2 FOR GARY A. AND DOROTHY L. PETERSON, RECORDED DECEMBER 17, 1987, IN BOOK 1287 AT PAGE 2486 UNDER DOCUMENT NO. 169008.

DATED this

13th

day of

SEPTEMBER

, 19 93

COMSTOCK BANK

DUNHAM SECONDARY MARKET MANAGER

(ACKNOWLEDGMENT: FOR CORPORATION)

STATE OF NEVADA

> County of WASHOE

On this 13th

day of SEPTEMBER , 19

, before me, THE UNDERSIGNED

a Notary Public in and for said

WASHOE

County, personally appeared

KAY DUNHAM

known to me to be the SECONDARY MARKET MANAGER

known to me to be the

and of

the Corporation that executed the within instrument, and also known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument, on behalf of the Corporation herein named, and acknowledged to me that such Corporation executed the same.

WITNESS my hand and official scal.

•••••••••••

. VICKI GABEL Notary Public State of Nevada APPOINTMENT RECORDED IN WASHOE COUNTY MY APPOINTMENT EXPIRES MARCH 24, 1996

Notary Public in and for said County and State

. 19

My Commission expires

JW 31 P1:22

REQUESTED BY

N OFFICIAL RECORDS O DOUGLAS CO.. NEVADA

WHEN RECORDED MAIL TO Comstock Bank 5200 Neil Road, Reno, NV 89502

> 328950 BK0194PG6048

SUZANNE BEAUDREAU