SPACE ABOVE THIS LINE FOR RECORDER'S USE. NOTE: - After having been recorded, this Assignment should be kept with the Note and Deed of Trust hereby assigned. LOAN NO. #7763736 ASSIGNMENT OF DEED OF TRUST FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to FLEET MORTGAGE CORP. 11200 WEST PARLAND AVENUE, MILWAUKEE, WI 53224 19 93 , executed by DECEMBER 8 all beneficial interest under that certain Deed of Trust dated RICHARD R. SAUNDERS, AN UNMARRIED MAN Trustor to WESTERN TITLE COMPANY, INC. Trustco 324702 , in Book and recorded DECEMBER 10 **DOUGLAS NEVADA** in the Office of the County Recorder of County, Property address: 1368 JOBS PEAK DRIVE, GARDNERVILLE, NV. Property legal description: LOT 206, AS SHOWN ON THE MAP OF GARDNERVILLE RANCHOS UNIT NO. 2, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON JUNE 1, 1965, IN BOOK 31, PAGE 686, AS DOCUMENT NO. 28309, AND AMENDED TITLE SHEET RECORDED ON JUNE 4, 1965, IN BOOK 31, PAGE 797, AS DOCUMENT NO. 28377. DECEMBER **DATED** this 17TH 93 dny of COHSTOCK BANK : KAY BUNHAH SECONDARY MARKET HANAGER (ACKNOWLEDGMENT: FOR CORPORATION) STATE OF NEVADA WASLIDE County of , 19 93 17TH On this day of DECEMBER THE UNDERSIGNED , before me, a Notary Public in and for said WASHOE County, personally appeared KAY DUNIIAM known to me to be the SECONDARY MARKET MANAGER known to me to be the the Corporation that executed the within instrument, and also known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument, on behalf of the Corporation herein named, and acknowledged to me that such Corporation executed the same. WITHESS my hand and official seal. VICKI GABEL ublic State of Nevada Notary Public in and for said County and State Notary Public My Commission expires , 19 APPOINTMENT RECORDED IN WASHOE COUNTY MY APPOINTMENT EXPIRES MARCH 24, 1996 REQUESTED BY

WHEN RECORDED MAIL TO:

COMSTOCK BANK
4786 CAUGHLIN PARKWAY, SUITE 305
RENO, NV 89509

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