GRANT, BARGAIN, AND SALE DEED

THIS INDENTURE WITNESSETH: That

JAMES W. MANNING AND PATRICIA A. MANNING, husband and wife

in consideration of the sum of TEN DOLLARS (\$10.00) lawful money of the United States, and other good and valuable consideration, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to

LOREN J. PATTERSON. an unmarried woman

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

Lot 88, Block B, as shown on the filed map of HIGHLAND ESTATES UNIT NO. 2, filed in the office of the County Recorder of Douglas County, State of Nevada, on July 27, 1978, as Document No. 17090.

Assessment Parcel No. 13-226-24

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness our hands this Alf day of Ton, 1994

Ames W. Manning

STATE OF Nevada

COUNTY OF DOUGIAS

On 1 - 24 - 94, personally appeared before me, a Notary Public, Done Sw. Manning Description

personally known or proved to me to be the persons whose names are subscribed to the above instrument who acknowledged that they executed the same for the purposes therein stated.

Notary Public

GAYLE GISSELL

Notary Public - State of Nevada

Appointment Recorded in Carson City

MY APPOINTMENT EXPINES FEB. 11, 1985

WHEN RECORDED MAIL TO: LOREN J PATTERSON P.O. BOX 783 MINDEN, NV 89423

The Grantor(s) declare(s):
Document Transfer Tax is \$130.65
(X) computed on full value of property conveyed

MAIL TAX STATEMENTS TO: LENDER

STEWART TITLE OF DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO... NEVADA

794 JM 31 P3:19

328987 BK 0 1 9 4 PG 6 1 2 7 SUZANNE BEAUDREAU
RECORDER
PAIN DEPUTY