RPTT_	#7	
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GRANT DEED

FOR VALUABLE CONSIDERATION, receipt of which is acknowled	dged, I(We),the Grantor(e), Steven Michael Whalin
grant to the Grantee(e) Dixie Wendelin Whalin	
all that real property situated in the City of	(or in an unincorporated area
Gardnerville County of	Douglas ,State of Nevada, described
follows (Set forth legal description and commonly known street	address if known):
Lot 25, in Block A, as shown on the map of BA Office of the County Recorder of Duglas Count Page 187, as Document No. 245840, being a sub of Gardnerville Ranchos Unit No. 6, file for of Douglas County, Nevada on May 29, 1973, in	ty, Nevada, on March 1, 1991, in Book 391 odivision of Lot 706 as shown on the map record in the Office of the County Peccender
A.P.N. 29-233-05	
ASSESSORS PARCEL NO. 29-233-05	
Together with all and singular the tenements, hereditame the reversion and revisions, remainder and remainders, rents, issue	ent's, and appurtenances thereunto belonging or appertaining, a ues, and profits thereof.
In Witness Whereof, I/WE have hereunto set my hand/our hands this	day of February 19 94
STEVE Whalin	
Print or type name here	Print or type name here
//	
COUNTY OF Douglas On this 7th day of February, 19 94 personally appeared before me, a Notary Public Steve Whalin	NAME Dixie Whalin ADDRESS 1389 Jobs Peak Drive Gardnerville, NV 89410 If applicable mail tex statements to NAME ADDRESS CITY/ST/ZIP
personally known to me to be the person whose name(s) is subscribed	
to the above instrument who acknowledged that he executed the instrument.	SPACE BELOW THIS LINE FOR RECORDERS USE ONLY
Witness my hand and official scal	·
Notary Public	•
(Notary Stamp)	

Nevada Legal Porms, Inc. (702) 870-8977 • Deed, Grant • DED 108-G • 1991 CAUTION: • rv 930709 • 20 pk • If printed in BROWN ink this is an original.

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Consult an attorney if you doubt this forms fitness for your purpose.

329545

DIVIDUAL ACKNOWLEDG	MENT	No. 5'
County of Dougle MARGARET A. C. Notary Public - Ste Appointment Recorded MY APPOINTMENT EXP	OLESCOTT te of Nevada in Douglas County IES OCT. 22, 1994 to be the person(s) whose name(s) within instrument, and acknowledged that WITNESS my hand and official seal.	subscribed to the
ATTENTION NOTARY: Alth	Notary's Signature ugh the information requested below is OPTIONAL , it could prevent fraudulent attachment of this cer	tificate to another document.
THIS CERTIFICATE	Title or Type of Document . Sant Dead	
MUST BE ATTACHED	Number of Pages Date of Document _2 - 2	-94
TO THE DOCUMENT DESCRIBED AT RIGHT:	Signer(s) Other Than Named Above	
	C1992 NATIONAL NOTARY ASSOCIATION • 827	M Domes Ave. Cores Bat. CA 8130
	OTHE TRAINING ASSOCIATION ASS	

IN OFFICIAL RECORDS OF DOUGLAS CO.. NEVADA

94 FEB -7 M1:18

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SUZANNE BEAUDREAU

RECORDER

PAIU K2 DEPUTY