WHEN RECORDED MAIL TO: DOUGLAS COUNTY P.O. BOX 218 MINDEN, NV 89423

ACCESS AND FUELIC UTILITY EASEMENT DEED

Order No.

Escrow No. F57307CA

R.P.T.T. #3

Based on full value

Based on full value

less liens

THIS INDENTURE WITNESSETH:

That for a valuable consideration, receipt of which is hereby acknowledged, GARY LEE ALLEN AND DIANA KAY ALLEN, HUSBAND AND WIFE

(GRANTOR), does hereby grant, bargain, sell, and convey to DOUGLAS COUNTY

(GRANTEE), all that real property in the County of DOUGLAS , State of Nevada, being Assessor's Parcel Number 25-322-02 , specifically described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE -A PART HEREOF BY THIS REFERENCE

THIS DOCUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY WITHOUT LIABILITY ON THE PART OF WESTERN TITLE COMPANY, INC. FOR THE SUFFICIENCY HEREOF OR THE CONDITION OF TITLE.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

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Dated February 4, 1994

STATE OF NEVADA

County of DOUGLAS

))SS.

On February 4, 1994 before me, a notary public, personally appeared GARY LEE ALLEN AND DIANA KAY ALLEN

personally known or proved to me to be the person(s) whose name(s) are subscribed to the above instrument who acknowledged that they executed the instrument.

Notary Public

C. ACEVES

NOTARY PUBLIC - NEVADA

DOUGLAS COUNTY

My Appl. Expires Aug. 14, 1994

MAIL TAX STATEMENT TO: SAME AS ABOVE

Ka.

ALLE

KAY

DIANA

FOR RECORDER'S USE

329572

ACCESS and PUBLIC UTILITY EASEMENT

An Access and Public Utility Easement located within a portion of Section 33, Township 13 North, Range 20 East, Mount Diablo Meridian, Douglas County, Nevada, described as follows:

Commencing at the most Easterly corner of APN 25-322-02 also as shown on the Record of Survey for Overland Holding Company as recorded as Document No. 117893 Douglas County, Nevada, Recorders Office; the POINT OF BEGINNING;

thence along the South line of the 0.8432 acre parcel per said Record of Survey South 73°47'05" West, 37.98 feet;

thence North 15°27'24" East, 38.51 feet to the southerly right-of-way line of Courthouse Street;

thence along said right-of-way line South 45°23'12" East, 37.01 feet to the POINT OF BEGINNING; containing 613.6 square feet, more or less.

Note:

Refer this description to your title company before incorporating into

any legal document.

Prepared By:

R.O. ANDERSON ENGINEERING, INC.

P.O. Box 2294

Minden, Nevada 89423

WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

94 FER -7 PI2:08

329572

BK0294PG1259

SUZANNE BEAUDREAU

- DEPUTY