WHEREAS.

Jay S. Johnson and Laura L. Johnson, husband & wife was the original Trustor, Stewart Title of Douglas County Security Pacific Bank Nevada was the original Trustee, and

August 26th , 19 92 was the original Beneficiary under that certain deed of Trust dated and recorded on August 28th , 1992 , in Book 892 Page 4712 , of Official County, Nevada, under Document No. 286994 , and Records of Douglas Stewart Title of Douglas County

WHEREAS, the undersigned is the present Beneficiary under said Deed of Trust, and Security Pacific Bank Nevada

WHEREAS, the undersigned desires to substitute a new Trustee under said Deed of Trust in the place and stead of said original Trustee thereunder, in the manner in said Deed of Trust provided,

THEREFORE, the undersigned hereby substitutes Security Pacific Bank Nevada nka Bank of America Nevada

as Trustee under said Deed of Trust.

NOW, THEREFORE,

as substituted Trustee, do hereby reconvey without warranty, to the person or persons legally entitled thereto, the estate held by the Trustee, declaring that the indebtedness secured by said Deed of Trust HAS BEEN FULLY PAID.

	Dobbe are		Debbre Creech	
BY _	Debbie Creech	BENEFICIARY BY	Debbie Creech	TRUSTEE
	Authorized Agent		Authorized Agent	
	(Title) DATED 12/8/	93	(Title) DATED 12/8/93	

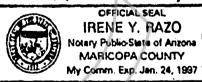
STATE OF Arizona

}SS:

**COUNTY OF** Maricopa

On the . 19 93 8th day of December , personally appeared before me a Notary Public in and for said County and State, Debbie Creech known to me to be the Authorized Agent , duly authorized person executing the annexed instrument on behalf of the corporation that executed the same, and upon oath did depose that he is the officer of said corporation as above designated; that he is duly authorized to sign on behalf of said corporation; that the signature to said instrument was made by the officer of said corporation as indicated after said signature; that said officer executed said instrument freely and voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year in this certificate first above written.



WHEN RECORDED MAIL TO:

SPACE BELOW THIS LINE FOR RECORDER'S USE

509-899-7829112-6999

Jay S. Johnson P.O. Box 1832 Gardnerville, NV 89410

REQUESTED BY Western title company, inc. IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

"94 FEB -7 P12:09

SUZANNE BEAUDREAU
RECORDER PAIL KA DEPUTY