GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That for a valuable consideration, receipt of which is hereby acknowledged,

DENNIS R. BUCKLEY AND SUSAN T. BUCKLEY husband and wife

do(es) hereby GRANT, BARGAIN AND SELL to

WHITFORD R. HARRINGTON AND HILDA HARRINGTON husband and wife, as Joint Tenants with right of survivorship

all that real property situated in the County of Douglas, State of Nevada, being Assessor's Parcel Number 19-161-04, specifically described as follows:

Lot 13, as shown on the official map of SHERIDAN ACRES UNIT NO. 1, filed for record in the office of the County Recorder of Dougls County, State of Nevada on June 8, 1966, in Book 41, Page 192, as Document No. 32486.

TOGETHER with all and singular the tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or in anywise appertaining, and any reversions, remainders, rents, issues of profits thereof.

ASSUED OF PROPER CHAPTER	
WITNESS my hand this 2 day of Februa	ту, 1994
Dum Mahla	Sign J. Bulley
-DENNIS R. BUCKLEY	SUSAN T. BUCKLEY
STATE OF NEVADA COUNTY OF \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	
Dennis R. Buckley And Su	san T. Buckley
who acknowledged that they executed the above	instrument.
John moor	
Notary Public ornial Stal	WHEN RECORDED MAIL TO: Mr. & Mrs. Whitford R. Harrington
ROBIN MOORE	924 Bollen Circle
MOTARY PUBLIC - STATE OF NEVADA DOUGLAS COUNTY	Gardnerville, NV 89410
My commission expires teb. 28, 1994.	

The grantor (s) declare:

Documentary transfer tax is \$240.50

(X) computed on full value of property conveyed, or

() computed on full value less value of liens and encumbrances remaining at time of sale

	STATEMENTS BOVE	TO:

194 FEB -9 P3:01

CROWELL, SUSICH, OWEN & TACKES, LTD. 510 W. FOURTH STREET POST OFFICE BOX 1000 CARSON CITY, NV 89702

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SUZANNE BEAUDREAU
RECORDER
DEPUTY

WESTERN TITLE COMPANY, INC.