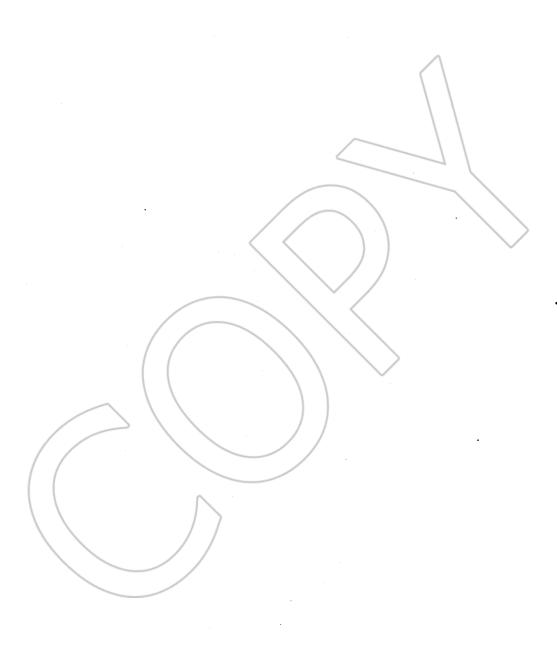
Prepared by:	
For: PARAGON INC.	
Address:	
P.O. BOX 16883 SOUTH LAKE TAHOR, CA 96151	
AND WHEN RECORDED MAIL TO	
PLAZA HOME MORTGAGE BANK, FSB	•
1820 B FIRST STREET, 1st FL	
SANTA ANA, CA 92705 Escrow No. S60862LB	
Loan Number: 71-412034-1 S	PACE ABOVE THIS LINE FOR RECORDER'S USE
Assignment	of Deed of Trust
FOR VALUE RECEIVED, the undersigned herel	by grants, assigns and transfers to
PLAZA HOME MORTGAGE BANK, FSB	but dated recovering an age. A susual but
all beneficial interest under that certain Deed of T BONNIE J. EDDY A SINGLE WOMAN	rust dated JANUARY 12, 1994 executed by
	\ \
	\ \
	\ \
	, Trustor
to PLAZA HOME MORTGAGE BANK, FSB and recorded as Instrument No. concurrently here:	Trustee, Trustee in book 294, page 1773, of
Official Records in the County Recorder's office o	
NEVADA	, describing land therein as
LOT 152, AS SHOWN ON THE MAP OF GARI	
FILED FOR RECORD IN THE OFFICE OF TO COUNTY, NEVADA, ON MARCH 27, 1974,	
72456.	
A.P.N: 29-372-08	
Commonly known as:	
600 LONG VALLEY ROAD GARDNERVILLE, 1 Assessor's Parcel #: 29-372-08	TV 89410
/ · - / ·	ribed or referred to, the money due and to become due
thereon with interest, and all rights accrued or to a	occuse under said Deed of Trust.
PARAGON INC. A CORPORATION	
2 1/4-1	
By: Generales Michers	Ву:
Name: Janhueer Stephens Title: Savier Loan Processor	Name:
Witness	LAURA E. BOWSER
STATE OF 1 Quada	Notary Public - State of Nevada
COUNTY OF DOCOCOS SS.	Appointment Recorded in Douglas County MY APPOINTMENT EXPIRES NOV. 14, 1996
On Duniverial Asia before me,	the state of the s
personally appeared	- Chr
20.010, for 570,0h0.02	
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s)	,
whose name(s) is/are subscribed to the within	(This area for Corporate Seal)
instrument and acknowledged to me that	
he/she/they executed the same in his/her/their	SEAL
authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the	
entity upon behalf of which the person(s) acted,	
executed the instrument. WITNESS my hand and	•
official heal.	
	•
	•
Aprilation as the source	•
Name (Typed or Printed) Notary Public in for said State	(This area for official notarial seal) Doc #20 (09-02-93) F00200G

BK0294PG1781



WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO... HEVADA

FEB -9 P3:08

329772 BK0294PG1782 SUZANNE BEAUDREAU

OF RECORDER

PAIR

PAIR

OF P PAIL KE DEPUTY