RELEASE OF MECHANIC'S LIEN

NOTICE IS HEREBY GIVEN THAT:

The und	lersigned did, on th	a 16th day of Dece	mber, 19	9 <u>3</u> , rec	ord in Book 1293	·
Instrument No.	3498	, in the Office	of the County Recor	der of	Douglas	Cour
State of Nevada,	its Notice of Claim	of Lien, by which the	undersigned gave no	tice of its i	ntention to hold and	claim a lien ur
the following des	cribed property, ow	ned or reputedly own	ed by Park Ca	ttle Com	pany	·
situate in the Cou	inty of <u>Douglas</u>	, State	of Nevada, to wit: (Se	t forth legal d	escription and commonly	known street adds
	Horizon Hote 50 Highway 5 Stateline, N	0		<u></u>		\
	RCEL NO7_	140-11 uable consideration the	undersigned does by	these prese	ents release, satisfy ar	nd discharge s
ien in the above d	lescribed property l	by reason of such Noti	e of Claim of Lien, o	or by reason	of the work and lab	or on, materi
Signature)	Pake	my hand/our hands this _	1stday of Februa (Signature)	ry	_ 19 <u>94</u> _	
Vicki Peter		//Treasurer or	(Print or type i	name here)		
	Electro-1	ech, Inc.				
TATE OF NEVADA COUNTY OF	Washoe February	19_94	NAME ADDRESS CTIY/ST/ZIP	Electr 1235 C	OUESTED BY AND M o-Tech, Inc. oney Island Dr. , NV 89431	V
Vicki Pete	fore me, a Notary Publishers	lic	NAME ADDRESS CTIY/ST/ZIP	If applic	able mail tax statements	to
ersonally known to me the above instrument e instrument	e to be the person who t who acknowledged th	se name(s) is subscribed at S he executed	SPAC	TE DELOW TO	IIIS LINE FOR RECORI	DERS USE ONL
itaces my hand and o	official seal	- when	>		REQUESTED IN OFFICIAL REGION DOUGLAS CO	CORDS OF NEVADA
MICH! Notary Pu	ELE D. VASHON iblic - State of Mover Brended in Weeber Com-	. e <u>\$</u>	3298	7A	SUZANNE REA	D:18
MATERIAL PROPERTY	entexpines had a 1	son			190 RECORDE	IR
ONSULT AN ATTORNEY I	IF YOU DOUBT THIS FORM	LIAG • HEL 114 AS FITNESS FOR YOUR PURPO	KU294PG2	U 1 2	\$ 1 PAIU KO	DEPUTY