WHEN RECORDED MAIL TO: ANGELA CARTER 1361 BRIDLE WAY MINDEN, NV 89423

Order No.

Escrow No. F56954MK

R.P.T.T. 185.90

X Based on full value

Based on full value

less liens

## INDIVIDUAL GRANT DEED

THIS INDENTURE WITNESSETH:

That for a valuable consideration, receipt of which is hereby acknowledged, H & S CONSTRUCTION, INC., a Nevada corporation

(GRANTOR), does hereby grant, bargain, sell, and convey to AGNETE CARTER, AN UNMARRIED WOMAN

(GRANTEE), all that real property in the County of DOUGLAS , State of Nevada, being Assessor's Parcel Number 21-322-02 , specifically described as: Lot 71, in Block B, as shown on the map of WILDHORSE UNIT NO. 3, A PLANNED UNIT DEVELOPMENT, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on July 2, 1990, in Book 790, Page 26, as Document No. 229406.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

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)SS.

Dated December 27, 1993

STATE OF NEVADA

County of Douglas

On Journary 28,1994 before me, a notary public,

personally appeared

President of H& 5 Construction personally known or proved to

me to be the person(s) whose name(s) () subscribed to the above instrument who ack-

nowledged that for executed the instrument.

Notary Public

SCARPELLO & ALLING
CARSON CITY OFFICE
BANK OF AMERICA CENTER
600 WILLIAM STREET, SUITE 301
CARSON CITY, NEVADA 89701-4502
TELEPHONE (702) 882-4577

LAKE TAHOE OFFICE KINGSBURY SQUARE P.O. BOX 3390 STATELINE, NEVADA 89449-3390 TELEPHONE (702) 588-6676 H & S CONSTRUCTION, INC., A NEVADA CORP.

BY: All I thin

RANDALL L. HARRIS, PRESIDENT

MAIL TAX STATEMENT TO: SAME AS ABOVE

FOR RECORDER'S USE



WESTERN TITLE COMPANY, INC.

IN OFFICIAL RECORDS OF DOIIGLAS CO., NEVADA

794 FEB 11 P12:12

**329900** BK0294PG2066

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SUZANNE BEAUDREAU

RECORDER

PAID

DEPUTY

deed