Name Street

Western Title (For File)

1·152349CH

SPACE ABOVE THIS LINE FOR RECORDER'S USE-

INDIVIDUAL FORM

## **Notice of Completion**

27 CA		title company require	JIGLIOII ments stated on reverse side. A.F	. N
	otice is hereby given that:		Λ	
1.	The undersigned is owner of the interest or	estate stated below	in the property hereinafter d	ecribed.
2.	and a second of the DID	I TANGCE	MSENT FOR THE OWNER	1
3.	The full address of the undersigned is OVIN	ERS ADDRESS:	P.O. BOX 784, Salinas	, Ca 93902-07
4.	The nature of the title of the undersigned is	· In fac Fee		
	(If other than fee, strike "In fee" and inser	t, for example, "parci		
5.	The full names and full addresses of all per	rsons, if any, who l	iold title with the undersigned	as joint tenants
	as tenants in common are:		ADDRESSES	. \
	Caran		ABBREOLES	1
_		f the surfaceioned	If the managery was transferre	d subsequent to the
6.	The names of the predecessors in interest o commencement of the work of improvement	i the undersigned, berein referred to:	it the property was transferred	1 supperfuent to a
	NAMES	nerem reterior to:	ADDRESSES	
		<del></del>	/_/	
	(11 =	transfer made, insert	"solo".)	
7				y 10, 1994
/. Ω	7. A work of improvement on the property hereinafter described was completed on <u>February 10</u> 8. The name of the contractor, if any, for such work of improvement was			
U.	DIRK	JANSSE		
	(If no contractor for v	rork of improvement s	s a whole, insert "none".)	
9.	The property on which said work of improve	ement was complet	ed is in the City of	
	Unincorporate County of Doug	las \	State of Névada, and is c PART HEREOF FOR LEGAL	lescribed as follow
	SEE EXHIBIT "A" ATTACHED HERE	TO AND MADE A	PART HEREUF FUR LEGAL	DESCRIPTION
		<del></del>		
			<del> </del>	
		/ /		
1				
/10.	The street address of said property is 313	6 WASHOE SPRIJ	IGS ROAD, Carson City,	Nv 89705
		(III no street ac	dress has been officially assigned, is	isert "none".)
		Signature of owner named	11/16/1	:
Dat	led: February 14, 1994	in personne 2	(Alachia missassian ba	law at VI
\		DI	RK E. SAINSSE verification be	POW BL A/
CT)	TE OF CALIFORNIA! NEVADA			
217	NTE OF CALIFORNIA! NEVADA UNTY OF DOUGLAS	SS.		
V.	,	•		
The	e undersigned, being duly sworn, says: That	t _he is the owne	r of the aforesaid interest or	estate in the prop
des	cribed in the foregoing notice; thathe h	nas read the same,	and knows the contents there	of, and that the f
stat	ted therein are true.	S. Improvement		
		Signature of owner pamed		
SU	BSCRIBED AND SWORN TO before me	in paragraph 2		
	2/11/04			
OR			· · · · · · · · · · · · · · · · · · ·	
	Alp n Gil	CHARLI NOTARY DOU My Appt.	•	
Çi.	mature layles Steers	ARLI DOL Appl.	•	
ار <u>ت</u>	Charlene L. Hanover	- A mp	•	
•	Name (Typed or Printed)	PUBLIC Expires		
	Notary Public in and for said State	\$ 85 5.		
	<del></del>	. HANO IC - NEV COUNTY S OCT. 8.	0000	C?
Ti	lle Order No	7	<b>3300</b> BK 294 P9	<b>00</b>
Es	crow or Loan No	VER 1994	BK 294 P9	1 2426
<b>-</b>	SEE REVERSE SIDE FOR	2 m	P	. *
TLE C	OMPANY REQUIREMENTS AS TO NOTICE OF COMPLE	TION I	(This or	

## DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Commencing at the Northwest corner of Section 19, Township 14 North, Range 20 East, M.D.B & M., thence South 0° 11' West, along the West line of said Section 19, a distance of 103.95 feet to the true point of beginning, thence North 89° 58' 20" East, a distance of 1086.83 feet to the East line of the Northwest quarter of the Northwest quarter of said Section 19, thence South 0° 11' West, along the said East line of the Northwest quarter of the Northwest quarter of the Northwest quarter of 58' 00" West, along the South line of said Northwest quarter of the Northwest quarter of Section 19, a distance of 1086.83 feet to the West line of said Section 19, thence North 0° 11' East along the said West line of Section 19, a distance of 220.79 feet to the TRUE POINT OF HEGDNING.

POINT OF BEGINNING. A.P.N. 13-200-13

WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO.. NEVADA

'94 FEB 14 P12:36

**330063** BK 0 2 9 4 PG 2 4 3 7

SUZANIE BEAUDREAU
RECORDER
PAIU 12 DEPUTY