

**REQUEST FOR NOTICE
Under Chapter 107 NRS**

In accordance with Chapter 107 NRS, request is hereby made that a copy of any Notice of Default and a copy of any Notice of Sale under the Deed of Trust recorded as Instrument No. 324297 on DECEMBER 6, 1993, in Book 1293 Page 1138, of Official Records of DOUGLAS County, Nevada, and describing land therein as

SEE EXHIBIT 'A' ATTACHED HERETO AND MADE A PART HEREOF BY THIS REFERENCE.

ADDRESS OF PROPERTY: 1238 JULIAN WAY, GARDNERVILLE, NV 89410

Executed by CARL B INMAN AND WANDA M INMAN

as Trustor, in which DIRECTORS MORTGAGE LOAN CORPORATION

is named as Beneficiary, and STAN-SHAW CORPORATION

as Trustee, be mailed to BANK OF AMERICA NEVADA

at P.O. BOX 98567 LAS VEGAS, NV 89193-9942
Address

Dated FEB. 15, 1994


STATE OF NEVADA }
COUNTY OF CLARK } ss

On February 15, 1994 before me, the undersigned, a Notary Public in and for said County

and State, personally appeared

~~DEBBIE BARNHILL~~ Michael D. Sharp

known to me to be the person described in and who executed the foregoing instrument, who acknowledged to me that he executed the same freely and voluntarily and for the uses and purposes therein mentioned.

Seal  Michael D. Sharp
NOTARY PUBLIC
STATE OF NEVADA
County of Douglas
Notary Public in and for said County and State
My Appointment Expires Aug. 6, 1997

When recorded mail to:

BANK OF AMERICA NEVADA

P.O. BOX 98567

LAS VEGAS, NV 89193-9942

Attention: QUALITY CONTROL

CUSTOMER # 290027911

BANK OF AMERICA NEVADA

DEBBIE BARNHILL Michael D. Sharp
Vice President

Title Order No. M57139TOD

Escrow or Loan No. _____

This Space for Recorder's Use

330646
BK 0294 PG 3824

EXHIBIT "A"

SITUATE IN THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 1, TOWNSHIP 12 NORTH, RANGE 20 EAST, M.D.B. & M., IN DOUGLAS COUNTY, NEVADA, DESCRIBED AS FOLLOWS:

PROPERTY COMMONLY KNOWN AS LOT 12 OF THAT CERTAIN UNRECORDED SUBDIVISION MAP OF PINENUT SUBDIVISION UNIT NO. 2, AS MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE SOUTHEASTERLY SIDE OF THE FISH SPRINGS ROAD, WHICH IS ALSO THE NORTHWESTERLY CORNER OF THE LOT, AND FROM WHICH THE SOUTH 1/4 CORNER OF SAID SECTION 1, TOWNSHIP 12 NORTH, RANGE 20 EAST, M.D.B. & M., BEARS SOUTH 45°43'27" WEST, 851.89, FEET; THENCE ALONG THE SOUTHEASTERLY SIDE OF FISH SPRINGS ROAD NORTH 45°11'35" EAST, 634.42 FEET; THENCE ALONG THE EAST SIDE OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SAID SECTION 1; THENCE SOUTH 0°00'40" WEST, 533.70 FEET; THENCE NORTH 89°50'20" WEST, 365.00 FEET; THENCE NORTH 44°48'25" WEST, 120.63 FEET TO THE POINT OF BEGINNING.

A.P.N. 23-190-08

ADDRESS OF PROPERTY: 1238 JULIAN WAY, GARDNERVILLE, NV 89410

INITIAL
[Handwritten initials]

INITIAL
[Handwritten initials]

COPIES

REQUESTED BY
WESTERN TITLE COMPANY, INC.

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

94 FEB 22 PM 2:14

330646

BK 0294 PG 3825

SUZANNE BLAIDREAU
RECORDER

[Handwritten initials] PAID *[Handwritten initials]* DEPUTY