

THIS INDENTURE WITNESSETH: That _____

Patrick J. Schmidt and Lesley A. Schmidt, husband and wife

in consideration of \$ 10.00 , the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell, and

Convey to Ronnie Williams and Faith Williams, husband and wife

and to the heirs and assigns of such Grantee forever, all that real property situated in the City of Stateline

County of Douglas , State of Nevada, bounded and described as follows:

See Attached Exhibit "A"

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness _____ hand _____ this 15th day of February , 19 94 .

STATE OF NEVADA

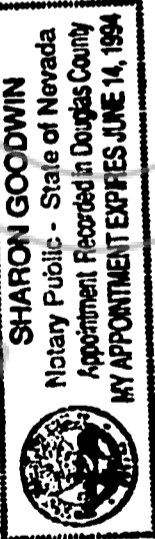
COUNTY OF Douglas _____

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On 2/15/94
personally appeared before me, a Notary Public, Patrick J. Schmidt & Lesley A. Schmidt personally known or proved to me to be the person whose name(s) is/are subscribed to the above instrument who acknowledged that + they executed the above instrument

Patrick J. Schmidt
Patrick J. Schmidt
Lesley A. Schmidt
Lesley A. Schmidt

Sharon Goodwin
Notary Public



The grantor(s) declare(s):
Documentary transfer tax is \$ 11.70
() computed on full value of property conveyed, or
() computed on full value less value of liens and encumbrances remaining at time of sale.

WHEN RECORDED MAIL TO:
Ronnie and Faith Williams
2400 Browns Lane
Jonesboro, AR 72401

FOR RECORDER'S USE

MAIL TAX STATEMENTS TO:
Same as above

A portion of the North one-half of the Northwest one-quarter of Section 26, Township 13 North, Range 18 East, MDB&M, described as follows: Parcel 3, as shown on that amended Parcel Map for John E. Michelsen and Walter Cox recorded February 3, 1981, in Book 281 of Official Records at page 172, Douglas County, Nevada, as Document No. 53178, said map being an amended map of Parcels 3 and 4 as shown on that certain map for John E. Michelsen and Walter Cox, recorded February 10, 1978, in Book 278, of Official Records at page 591, Douglas County, Nevada, as Document No. 17578.

EXCEPTING FROM THE REAL PROPERTY the exclusive right to use and occupy all of the Dwelling Units as defined in the "Declaration of Timeshare Use" as amended.

ALSO EXCEPTING FROM THE REAL PROPERTY AND RESERVING TO GRANTOR, its successors and assigns, all those certain easements referred to in paragraphs 2.5, 2.6 and 2.7 of the Declaration of Timeshare Use together with the right to grant said easements to others.

TOGETHER WITH THE EXCLUSIVE RIGHT TO USE AND OCCUPY an "Interval Unit" as defined in the Declaration of Timeshare Use recorded February 16, 1983, in Book 283 at page 1341, as Document No. 76233, and amended by an instrument recorded April 20, 1983 in Book 483 at page 1021, as Document No. 78917 and again amended by an instrument recorded July 20, 1983 in Book 783 at page 1688 as Document No. 84425, and again amended by an instrument recorded October 14, 1983 in Book 1083 at page 2572 as Document No. 89535, Official Records of the County of Douglas, State of Nevada, ("Declaration"), during a "Use Period", within the LOW Season within the "Owner's Use Year", as defined in the Declaration, together with a nonexclusive right to use the common areas as defined in the Declaration.

APN: 07-130-19



REQUESTED BY
PACIFIC TITLE, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

94 FEB 25 AM 10:00

330970

BK 0294 PG 4616

SUZANNE BEAUDREAU
RECORDER
800 PAIU 19 DEPUTY