

THIS INDENTURE WITNESSETH: That SCOTT BARTELS, an unmarried man

**331103**

in consideration of \$ 10.00 plus , the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to MARTIN D. MACK AND JOAN MACK, husband and wife as joint tenants  
with right of survivorship

and to the heirs and assigns of such Grantee forever, all that real property situated in the \_\_\_\_\_

County of Douglas , State of Nevada, bounded and described as follows:

A.P.N. 29-233-13

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness my hand \_\_\_\_\_ this 27th day of December , 19 93 .

STATE OF NEVADA

COUNTY OF Douglas

SS

Scott Bartels  
SCOTT BARTELS

On \_\_\_\_\_  
personally appeared before me, a Notary Public,

\_\_\_\_\_ who acknowledged that \_\_\_\_\_ he \_\_\_\_\_ executed the above instrument.

Notary Public

The grantor(s) declare(s):  
Documentary transfer tax is \$ 184.60  
 computed on full value of property conveyed, or  
 computed on full value less value of liens and encumbrances remaining at time of sale.

MAIL TAX STATEMENTS TO:

SAME AS ABOVE

WHEN RECORDED MAIL TO:

Dr. & Mrs. Martin D. Mack  
P.O. Box 1709  
Gardnerville, NV 89410

FOR RECORDER'S USE

**331103**

**BK 0294PG4929**

County of Douglas

On December 27, 1993 before me, R.L. McEwing  
Notary Public, personally appeared Scott Bartels  
personally known to me ~~(or proved to me on the basis of satisfactory evidence)~~ to be the person(s) whose  
name(s) is/~~is~~/subscribed to the within instrument and acknowledged to me that he/~~she~~/they executed the  
same in his/~~her~~/their authorized capacity(ies), and that by his/~~her~~/their signature(s) on the instrument the  
person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature *R L McEwing* (Seal)



FD-1 (12/90)

COPY

**EXHIBIT "A"**

**ALL THAT REAL PROPERTY SITUATE IN THE COUNTY OF DOUGLAS,  
STATE OF NEVADA, AND DESCRIBED AS FOLLOWS:**

**Lot 34, in Block A, as shown on the map of BARRINGTON RANCHOS,  
filed for record in the office of the County Recorder of Douglas  
County, Nevada, on March 1, 1991, in Book 391, Page 187, as  
Document No. 245840, being a subdivision of Lot 706 as shown  
on the map of Gardnerville Ranchos Unit No. 6, filed for record  
in the Office of the County Recorder of Douglas County, Nevada  
on May 29, 1973, in Book 573, Page 1026, as file No. 66512.**

**COPY**

**REQUESTED BY  
PACIFIC TITLE, INC.**

**IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA**

**'94 FEB 28 11:04**

**331103**

**BK 0294 PG 4931**

**SUZANNE BEAUDREAU  
RECORDER**

**\$ 9.50 PAID *KJ* DEPUTY**