WHEN RECORDED MAIL TO:

PUMPHREY 1448 PATRICIA DRIVE GARDNERVILLE. NV 89410

INDIVIDUAL GRANT DEED

Order No. Escrow No. B56417JC R.P.T.T. 5,85 Based on full value p Based on full value less liens

THIS INDENTURE WITNESSETH:

That for a valuable consideration, receipt of which is hereby acknowledged, DAVID G. PUMPHREY and PATRICIA T. PUMPHREY, as Co-Trustees of THE PUMPHREY FAMILY TRUST, Dated November 8, 1989

(GRANTOR), does hereby grant, bargain, sell, and convey to DAVID G. PUMPHREY AND PATRICIA T. PUMPHREY, HUSBAND AND WIFE AS JOINT TENANTS WITH RIGHTS OF SURVIVORSHIP AS TO AN UNDIVIDED 1/2 INTEREST AND ROBERT PUMPHREY AND JANIE PUMPHREY, HUSBAND AND WIFE AS JOINT TENANTS WITH RIGHTS OF SURVIVORSHIP AS TO AN UNDIVIDED 1/2 INTEREST.

(GRANTEE), all that real property in the County of DOUGLAS State of Nevada, being Assessor's Parcel Number 29-401-14 , specifically described as: All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Lot 776, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 7, filed for record in the Office of the County Recorder of Douglas County, Nevada, March 27, 1974, in Book 374, Page 676, as File No. 72456.

A.P.N. 29-401-14

THIS DOCUMENT IS EVEN DESCRIBED AS AN ACCOMMODATION ONLY WITHOUT LIABILITY ON THE PART OF WEST ON THE COMPANY, INC. FOR THE CUITIONARY HEREOF OR FOR THE CONDITION OF TITLE.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated January 27, 1994

STATE OF NEVADA

County of Miller)SS. Miller

before me, a notary public,

personally appeared
Notwick of Purish here Ture to personally known for proved to me to be the person(s) whose

name(s) are subscribed to the above instrument who ack-

nowledged that The executed the instrument,

Notary Public DAVID G. PUMPHREY AS TRUSTEE

10 DUMPHREY, AS TRUSTEE

> JUDY A. COCLICH Notary Public - State of Nevada Appointment Recorded in Carson City MY AFPOINTMENT EXPIRES OCT. 3, 1995

MAIL TAX STATEMENT TO: SAME AS ABOVE

FOR RECORDER'S USE

REQUESTED BY WESTERN TITLE COMPANY, INC. N OFFICIAL RECORDS O DOUGLAS CO., NEVADA

'94 FEB 28 P12:19

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