WHEN RECORDED MAIL TO: **GEORGE CHRISTIANSEN** 3580 HAYSTACK DRIVE CARSON CITY, NV 89705

Order No. Escrow No. M56543CH R.P.T.T. 219.70 XX Based on full value Based on full value less liens

INDIVIDUAL GRANT DEED

THIS INDENTURE WITNESSETH:

That for a valuable consideration, receipt of which is hereby acknowledged, KEUPER KUSTOM HOMES, INC., a Nevada Corporation

(GRANTOR)

does hereby grant, bargain, sell, and convey to GEORGE/CHRISTIANSEN and /JEANIE CHRISTIANSEN, HUSBAND AND WIFE AS JOINT TENANTS

(GRANTEE),

all that real property in the County of DOUGLAS State of Nevada, being Assessor's Parcel Number 21-371-13 , specifically described as: All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Lot 11, in Block A, of the final map of SUNRIDGE HEIGHTS PHASE 1, a Planned Unit Development, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on June 11, 1993, as Document No. 309550.

A.P.N. 21-371-13

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated

STATE OF NEVADA

County of DOUGLAS

)SS.

On February 24, 1994 before me, a notary public, personally appeared SUSAN M. KEUPER, SECRETARY

personally known or proved to me to be the person(s) whose name(s) IS subscribed to the above instrument who acknowledged that SHE executed the instrument.

Tanuar

Notary Pur Public

deed

MAIL TAX STATEMENT TO: SAME AS ABOVE

KEUPER KUSTOM HOMES

KEUPER,

SECY/

SUSAN M.

FOR RECORDER'S USE

SCARPELLO & ALLING CARSON CITY OFFICE BANK OF AMERICA CENTER 600 WILLIAM STREET, SUITE 301 CARSON CITY, NEVADA 89701-4502 TELEPHONE (702) 882-4577

LAKE TAHOE OFFICE KINGSBURY SQUARE P.O. BOX 3390 STATELINE, NEVADA 89449-3390 TELEPHONE (702) 588-6676

REQUESTED BY WESTERN TITLE COMPANY, INC. IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

'94 FEB 28 P12:39

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GUZANHE BEAUDREAU RECORDER PAILLE DEPUTY

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LENE A

Expir / PUBL

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COUNTY es Oct. 8,