WHEN RECORDED MAIL TO: ELMER G. MELZER 3569 LOAM LANE CARSON CITY, NEVADA 89705

Order No.
Escrow No. M571078D
R.P.T.T. 153.40
xx Based on full value
Based on full value
less liens

## CORPORATION GRANT DEED

## THIS INDENTURE WITNESSETH:

That for a valuable consideration, receipt of which is hereby acknowledged, H & S CONSTRUCTION, INC., a Nevada corporation

(GRANTOR), a corporation organized and existing under the laws of the State of Nevada does hereby grant, bargain, sell, and convey to ELMER G. MELZER and LORRAINE D. MELZER, husband and wife as joint tenants with right of survivorship

(GRANTEE),

all that real property in the County of DOUGLAS , State of Nevada, being Assessor's Parcel Number 21-372-02 , specifically described as: All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Lot 2, in Block C, of the final map of SUNRIDGE HEIGHTS PHASE 1, a Planned Unit Development, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on June-11, 1993, as Document No. 309550.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

:

:

:

:

)SS.

Dated February 3, 1994

STATE OF NEVADA

County of Douglas

on 2/25/91/

before me, a notary public, personally appeared Randall

S. Harris

the President
of the above corporation,
personally known or proved to
me to be the person(s) whose

name(s) is subscribed to the above instrument who acknowledged that he executed

Mell

the instrument,

Notary Public

SHARI CROUCH
Notary Public - State of Nevada
Appointment Recorded in Douglas County
MY APPOINTMENT EXPIRES JUNE 3, 1996

H & S. CONSTRUCTION, INC.

By: Randall S. Harris, Pres.

MAIL TAX STATEMENT TO: SAME AS ABOVE

FOR RECORDER'S USE

WESTERN TITLE COMPANY, INC.

IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

794 NAR -1 P3:36

corp-deed

331322 BK 0 3 9 4 PG 0 2 3 4 SUZANNE BEAUDREAU
RECORDER
PAIN BL DEPUTY