

✓ WHEN RECORDED MAIL TO:  
HARLEY F. THOMPSON  
2520 EAST VALLEY ROAD  
MINDEN, NV 89423

Order No.  
Escrow No. F57091CA  
R.P.T.T. #8  
Based on full value  
Based on full value  
less liens

INDIVIDUAL GRANT DEED

THIS INDENTURE WITNESSETH:

That for a valuable consideration, receipt of which is hereby acknowledged, HARLEY F. THOMPSON and AGNES E. THOMPSON, husband and wife as joint tenants

(GRANTOR),  
does hereby grant, bargain, sell, and convey to HARLEY F. THOMPSON and AGNES E. THOMPSON, Trustees under the Revocable Thompson Trust Agreement dated January 31, 1980

(GRANTEE),  
all that real property in the County of DOUGLAS, State of Nevada, being Assessor's Parcel Number 23-500-23, specifically described as: A parcel of land situated in and being a portion of the Southeast 1/4 of the Northeast 1/4 of Section 3, Township 13 North, Range 20 East, M. D. B. & M., more particularly described as follows:

Parcel C, as set forth on that certain Parcel Map for Steve Shaffer filed for record in the office of the County Recorder of Douglas County, Nevada, on August 29, 1977, as Document No. 12401.

A.P.N. 23-500-23

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated February 23, 1994

STATE OF NEVADA

County of Douglas )  
 )SS.  
 )

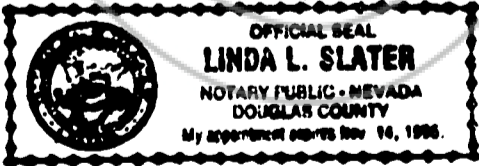
On February 23, 1994  
before me, a notary public,  
personally appeared  
HARLEY F. Thompson  
Agnes Thompson  
personally known or proved to  
me to be the person(s) whose  
name(s) ARE subscribed to the  
above instrument who ack-  
nowledged that they executed  
the instrument.

*Harley F. Thompson*  
HARLEY F. THOMPSON  
*Agnes E. Thompson*  
AGNES THOMPSON

MAIL TAX STATEMENT TO:  
SAME AS ABOVE

*Linda L. Slater*  
Notary Public

FOR RECORDER'S USE



REQUESTED BY  
*Agnes Thompson*  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

94 MAR -1 P3:52

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SUZANNE BEAUDREAU  
RECORDER  
7:40 PAID *kg* DEPUTY

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